



UNIVERSITY OF LADAKH

OFFICE OF THE RECTOR
Kargil Campus (Saliskote)

Email: kargilcampusuo@ gmail.com
Pin code: 194105

Advertisement Notice No: KC/VOL/Adv-Project/24/5

Dated: 06/01/2024

Applications are invited from eligible candidates for the position of **Research Associate** in the **ICSSR Sponsored** Major Research Project entitled, “**A Comparative Study of Land Use Land Cover Change of Leh Town and Kargil Town from 1990 to 2022 using GIS & Remote Sensing Data**”. The appointment will be purely on contractual basis. Interested candidates can apply for the same in the prescribed format provided in **Annexure I** (attached).


Position	Research Associate
Duration	1 Year
No. of Post	01
Essential Qualification	Post-Graduate in social science discipline with minimum 55% of marks with NET/SET/SLET/MPhil/Ph.D.
Desirable	Candidate with PG in Geography with remote sensing and GIS background
Remuneration	Rs. 20,000/- Month (Consolidated)
Last Date of Application	20 th January 2024
Date of Interview	23 th January 2024

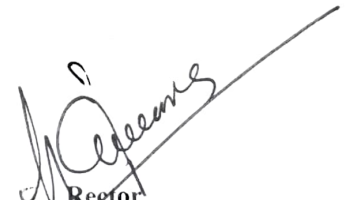
Terms and Conditions:

Interested candidates may send their application form in **Pdf format** to the Project Director by email: mohdtaqigeo@gmail.com

- After screening the applications, the eligible candidates will be shortlisted and called for interview via email/mobile no. provided in the application form.
- Self-attested copies of degree(s)/ Certificates(s) and other documents along with original documents should bring at the time of interview.
- Experience certification including research, field and others if any.

For more details and clarification, please contact Project Director through email: mohdtaqigeo@gmail.com or via mobile: 8826726735/6006125024


Dr. Mohd Taqi
Project Director
University of Ladakh


Rector
Kargil Campus
University of Ladakh

APPLICATION FORM

1) **Full Name (IN BLOCK LETTERS) :** _____
(As mentioned in matriculation certificate)

2) **Father's Name :** _____

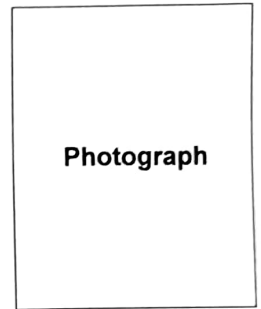
3) **Date of Birth :** _____
(As mentioned in matriculation certificate)

4) **Address :** _____

5) **Email Id :** _____

6) **Mobile No :** _____

7) **Category :** _____



8) **Qualification (10th onwards):**

S. No.	Examination	University /Board	Year of Passing	Name of the Institution	Percentage of Marks

9) **Highest Qualification:** _____

10) **Whether qualified NET/SLET (yes/no):** _____

Declaration:

I certify that the information I have given on the application form are true and correct.

Signature of Candidate