

UNIVERSITY OF LADAKH



DEPARTMENT OF POLITICAL SCIENCE

SYLLABUS

FOR

M.A. POLITICAL SCIENCE PROGRAMME

2022-2025

Semester-I

COURSE CODE	TITLE OF THE PAPER	CREDITS	CONTACT HOURS/WEEK L-TU	MAX.MARKS
PGPS-C-101	Political Theory-I (Core)	4	4	100
PGPS-C-102	International Relations: Theory and Issues (Core)	4	4	100
PGPS-C-103	Western Political Thought-I (Core)	4	4	100
PGPS-C-104	Indian Political Thought- I (Core)	4	4	100
PG-PS-EMP-101	Minor Project	2	2	50
PG-PS-MD-101*	Government and Politics in India	2	2	50
TOTAL		20	20	500

*MD is offered to students from other disciplines/departments

Semester-II

COURSE CODE	TITLE OF THE PAPER	CREDITS	CONTACT HOURS PER WEEK L-TU	MAX. MARKS
PG-PS-C-201	Political Theory II (Core)	4	4	100
PG-PS-C-202	Research Methodology (Core)	4	4	100
PG-PS-C-203	Western Political Thought- II (Core)	4	4	100
PG-PS-C-204	Indian Political Thought-II (Core)	4	4	100
PG-PS-EMP-201	Minor Project	2	2	50
PG-PS-MD-201	Introduction to Peace and Conflict Resolution	2	2	50
TOTAL		20	20	500

Semester-III

COURSE CODE	TITLE OF THE PAPER	CREDITS	CONTACT HOURS PER WEEK L-TU	MAX.M ARKS
PG-PS-C-301	India's Foreign Policy (Core)	4	4	100
PG-PS-C-302	Social Movements in India (Core)	4	4	100
PG-PS-C-303	Human Rights: Concerns and Issues (Core)	4	4	100
PG-PS-C-304	Comparative Politics (Core)	4	4	100
PG-PS-EMP-301	Minor Project	2	2	50
PG-PS-MD-301	International Law (MD) OR Governance and Administration in Ladakh	2	2	50
TOTAL		20	20	500

Semester-IV

COURSE CODE	TITLE OF THE PAPER	CREDITS	CONTACT HOURS PER WEEK L-TU	MAX. MARKS
PG-PS-C-401	Politics in South Asia (Core)	4	4	100
PG-PS-C-402	International Organizations (Core)	4	4	100
PG-PS-C-403	Feminism and Political Theory (Core)	4	4	100
PG-PS-C-404	Dissertation	8	8	200
TOTAL		20	20	500

SEMESTER - I

Paper-1: Course Code: PG-PS-C-101
POLITICAL THEORY-I (CORE)

Credits - 4 (Four)

M. Marks: 100

OBJECTIVE OF THE COURSE

This course intends to acquaint students with the key concepts of political theory, its different traditions and various debates surrounding these concepts. The focus of the course is to introduce the major theoretical trends, perspectives and debates that have shaped political theorizing and Students will learn to analyze political arguments and engage in rational thinking.

Unit-I: INTRODUCTION TO POLITICAL THEORY

Political Theory: Nature and Significance
Traditions in Political Theory: Liberal and Marxist
Empirical Scientific and Contemporary

Unit-II: APPROACHES AND DEBATE

Historicism, Positivism and Logical Positivism
Decline and Resurgence, Debate in Political Theory

Unit-III: CONTEMPORARY APPROACHES

Modernism, Postmodernism: Michel Foucault
Multiculturalism, Post-Colonialism and Feminism: Bikhu Parekh, Franz Fanon, Simone de Beauvoir
Subaltern Studies: Edward Said and Partha Chatterjee

Unit-IV:KEY CONCEPTS

Nation, State and Sovereignty
Civil Society- Historical evolution, State, and civil society relationship
Power, Authority and Political Obligation

Essential Readings:

1. Althusser, L. (1968), *Reading Capital*, Librairie François Maspero: Paris
2. Beauvoir, S. de (1972), *The Second Sex*, Penguin: Harmondsworth
3. Bell Hooks (2000), *Feminism is for Everybody - Passionate Politics*, South End Press: Cambridge
4. Bhargava, R. (2008), 'What is Political Theory', in R. Bhargava, and Acharya, A. (eds.), *Political Theory: An Introduction*, Pearson Longman:New Delhi.
5. Field, G.C. (2021), *Political Theory*, Routledge Revivals: London.
6. MacPherson, C. B. (1962), *The Political Theory of Possessive Individualism: Hobbes to Locke*, Oxford University Press: Oxford
7. Kymlicka, Will (2002), *Contemporary Political Theory: An Introduction*, Oxford University Press: Oxford
8. Taylor, Charles (1992), *Multiculturalism and Politics of Recognition*, Princeton University Press: New Jersey

Suggested Readings:

1. Arnold, S.N (1993), *Marx's Radical Critique of Capitalist Society*, Oxford University Press: Oxford
2. Bannett, J. (2004) 'Postmodern Approach to Political Theory', in Kukathas, Ch. and Gaus, G. F. (eds.) *Handbook of Political Theory*, Sage: New Delhi.
3. Bhasin, Kamla (2002), *What is Patriarchy?* Kali for Women: Delhi.
4. Bellamy, R.(1993) 'Introduction: The Demise and Rise of Political Theory', in Bellamy, R. (ed.) *Theories and Concepts of Politics*, Manchester University Press: New York.
5. Chapman, J. (1995), 'The Feminist Perspective', in Marsh, D. and Stoker, G. (eds.) *Theory and Methods in Political Science*, Macmillan: London.
6. Dahl, R. (1951), *Who Governs?* Yale University Press: New Haven.
7. Desai, Neera (1977), *Women in Modern India*, Vora & Co.: Mumbai.
8. Easton, D.(1962), "Introduction: The Current Meaning of "Behaviouralism" in Charles Worth, James, *Political Science*, American Academy of Political and Social Science: Philadelphia.
9. Engels, F. (1985), *The Origin of the Family, Private Property and the State*, Penguin: Harmondsworth
10. Glaser, D. (1995) 'Normative Theory', in Marsh, D. and Stoker, G. (eds.) *Theory and Methods in Political Science*, Macmillan: London.
11. Harvey, D., (1982) *The Limits of Capital*, University of California Press: California
12. John, M.E. (2007), 'Women in Power? Gender, Caste and the Politics of Local Urban Governance', *Economic and Political Weekly*, 42 (39).
13. Walton, H. (1985), *Invisible Politics*, SUNY Press: New York

14. Marwah, V. (1995) 'Use and Abuse of Emergency Powers: The Indian Experience', in Arora, B. and Verney, D. (eds.) *Multiple Identities in a Single State: Indian Federalism in Comparative Perspective*, Konark: New Delhi.
15. McLellan, D. (2000) ed., *The Thought of Karl Marx*, Oxford University Press: Oxford
16. Mill, J.S. (1869), "On the Subjection of Women", in S. Collini (ed.), *On Liberty and other Writings*, Cambridge University Press: Cambridge.
17. Sanders, D. (1995) 'Behavioral Analysis', in Marsh, D. and Stoker, G. (eds.) *Theory and Methods in Political Science*, Macmillan: London.
18. Sharmila (2006) *Writing Caste/Writing Gender Narrating Dalit Women's Testimonies*, Zubaan Books: London.
19. Vincent, A. (2004), *The Nature of Political Theory*, Oxford University Press: New York.
20. Wright, E.O. (2016), *Class, Crisis, and the State*, Verso Books: Australia.

SEMESTER - I

Paper-2: Course Code: PG-PS-C-102

INTERNATIONAL RELATIONS: THEORY AND ISSUES (CORE)

Credits - 4 (Four)

M. Marks: 100

OBJECTIVE OF THE COURSE

This course is intended to introduce postgraduate students to theoretical conceptualizations in the discipline of International Relations. The objective is to make them aware of the major theoretical orientations and debates in the discipline.

Unit-I: EVOLUTION AND APPROACHES

Changing Dynamics of State System: From Empires- Nation States to Globalization
International Relations: Emergence as a Discipline
The Globalization of International Relation
Behaviouralism and its Theories: Systems Theory, Game Theory, Communication Theory

Unit-II: MAJOR THEORIES

Traditional and Modern Theories: Realism/Liberalism; Neo-Realism/Neo-Liberalism
Marxist Theories: Dependency and World Systems Theory, Hegemony (Gramsci)
Constructivism and Critical Theory: Importance of Identity and Norms
Feminist Perspectives: J.N Tickner

Unit-III: INSTRUMENTS AND STRATEGIES

National Power and National Interest: Changing Dynamics
Diplomacy: Function, Types and Role
Security and Defense: Theory and Practice
Geopolitics: Classical, Modern, and Critical

Unit: CONTEMPORARY ISSUES

United Nations (Role in the Maintenance of Peace and Security, Contribution to Economic and Social Justice, UN Reforms)
International Terrorism and Human Right
WTO and North-South Dynamics
Environmental Issues and the Global Commons

Essential Readings:

1. Adler, E. and Pouliot, V. (2011) 'International Practices', *International Theory*, 3(1): 1-36.
2. Ayoob, M (1998), "Subaltern Realism: International Relations Theory Meets the Third World", 31-54, in Stephanie Neuman, (eds.), *International Relations Theory and the Third World*, Macmillan: London.
3. Bajpai, K. & Mallavarapu, S. (2005), *International Relations in India: Bringing Theory Back Home*, Orient Blackswan: New Delhi.
4. Basu, R (2012), "International Politics: Concepts, Theories and Issues", SAGE
5. Baylis, J & Steve Smith, Patricia Owens. (2014), "The Globalization of World Politics: An Introduction to International Relations", Oxford University Press.
6. Brown, C. and Ainley, K. (2005) *Understanding International Relations* Houndmills: Palgrave Macmillan.
7. Bull, H (1989), "The Emergence of a Universal International Society" & "The Revolt Against the West", 117-228 in *The Expansion of International Society*, Headley Bull and Adam Watson (eds), Clarendon Press: Oxford.
8. Fareed, Z. (1992), "Realism and Domestic Politics", *International Security*, 17 (1),177-98.
9. Frank, A G. (1996), "The Development of Underdevelopment", *Monthly Review*, (18), 17-31.
10. Hans J. Morgenthau, (1948) *Politics Among Nations: The Struggle for Power and Peace*, McGraw Hill: New York.
11. Kaplan, M. (1966), "The New Great Debate: Traditionalism vs. Science in International Relations", *World Politics*, 19 (1), 1-20.
12. Kaupp, V. M. & Paul R. Viotti, *International Relations And World Politics: Security, Economy, Identity*, Prentice Hall- Gale, 1996.
13. Linklater, A. (1990), '*Beyond Realism and Marxism: Critical Theory and International Relations*', Macmillan: Houndmills.
14. Reus-Smit, C & Duncan Snidal (2010), "The Oxford Handbook of International Relations", OUP.
15. Richard Devetak, "Critical Theory", in, Scott Burchill and Andrew Linklater, (eds.,) *Theories of International Relations*, London: Macmillan Press, 1996, pp. 145-178.
16. Snyder, J. (2004) 'One World, Rival Theories', 4. Walt, S. M. (1998) 'International Relations: One World, Many Theories,' 29-46
17. Tickner, J. A. (1988), "Hans Morgenthau's Principles of Political Realism: A Feminist Reformulation", *Millennium: Journal of International Studies*,17 (3), 429-440.
18. V. N. Khanna, (2013), *International Relations*, S.Chand (G/L) & Company Ltd.
19. Walt, S. M. (1998) 'International Relations: One World, Many Theories,' *Foreign Policy*, 29-46.
20. Waltz, K. (2010), '*Theory of International Politics*', McGraw-Hill: New York.

Suggested Readings:

1. Baldwin, D. (1993), *Neorealism and Neoliberalism: The Contemporary Debate* (ed.), Columbia University Press: New York.
2. Donnelly, J. (2015), *The Discourse of Anarchy in IR*, *International Politics, Law, and Philosophy*, Cambridge University Press: UK.
3. Cox, W. R. (1983), "Gramsci, Hegemony and International Relations: An Essay in Method," *Millennium: Journal of International Studies*, 12: 162-167.
4. Holsti, K.J. (1998), 'Scholarship in an Era of Anxiety: The Study of International Politics during the Cold War', *Review of International Studies*.
5. Lake, A. D (2013), "Theory is Dead, Long Live Theory: The End of the Great Debates and the Rise of Eclecticism in International Relations", *European Journal of International Relations*, 19 (3): 567-587.
6. Mearsheimer, J. (2001), *The Tragedy of Great Power Politics*, WW. Norton, New York.
7. Michael, B. (2002), "Radical Chic? Subaltern Realism: A Rejoinder," *International Studies Review*, 4(3): 49-62.
8. Oye, A. K. (1985) "Explaining Cooperation under Anarchy: Hypotheses and Strategies," *World Politics*, 38 (1):1-24.
9. Gilpin, R. (1988), "The Theory of Hegemonic War," *Journal of Interdisciplinary History*, 18 (4): 591-613.
10. Rose, G (1998), "Neoclassical Realism and Theories of Foreign Policy", *World Politics*, 51(1): 144-72.
11. Jervis, R. (1982), "Security Regimes", *International Organization*, 36 (2): 357- 378.
12. Keohane, R.& Joseph S. Nye, (1989), "Power and Interdependence", New York: Longman.
13. Strange, S. (1982), "Cave! Hic Dragones: A Critique of Regime Analysis", *International Organization*, 36 (2): 479-496.
14. Volkova & Albert Cruickshank (1985), "Marxism and International Relations," Clarendon Press: Oxford.
15. Waltz, N. K. (1990), "Realist Thought and Neorealist Theory", *Journal of International Affairs* (1): 21-37.
16. Waltz, N. K. (1954), "Man, the State and War: A Theoretical Analysis", New York: Columbia University Press.
17. Wenger, A & Dorzon Zimmermann, (2004), *International Relations: From Cold War to the Globalized World*, Viva Books Private Limited: New Delhi.

SEMESTER - I

Paper-3: Course Code: PG-PS-C-103

WESTERN POLITICAL THOUGHT – I (CORE)

Credits - 4 (Four)

M. Marks: 100

OBJECTIVE OF THE COURSE

This paper aims to introduce the students to the major themes of western political thought. This will be done by undertaking an in-depth study of the key thinkers of this tradition.

Unit-I: ANCIENT THOUGHT

Plato

Aristotle

Unit- II: MEIDIEVAL THOUGHT

St. Augustine

St. Thomas Aquinas

Unit-III: STATE AND GOVERNMENT

Machiavelli

Hobbes

Unit-IV: CONTRACT AND SOVERIGNITY

Locke

Rousseau

Essential Readings:

1. Dunning, W.A. (1937), *A History of Political Theories*: Allahabad.
2. Ebenstein, William (1951), *Great Political Thinkers*, IBH: Oxford.
3. Sabine, G.H. (1937), "*A History of Political Theory*," Oxford and IBH: Bombay.
4. Russell, B. (1945), "*History of Western Philosophy*," Simon and Schuster: New York.
5. Strauss, Leo, and Joseph, Cropsey (1968), *History of Political Philosophy*, Rand McNally.

Suggested Readings:

1. Allen, J.W. (1964), *A History of Political Thought in the Sixteenth Century*, Methuen: London.
2. Bakshi, O.P. (1975), *Politics and Prejudice: Notes on Aristotle's Political Theory*, University of Delhi: Delhi.
3. Barker, E. "Introduction" in E. Barker (ed.), *The Politics of Aristotle*, OUP: Oxford.
4. Barker, E. (1947), *Greek Political Theory: Plato and His Predecessors*, Methuen: London.
5. Barnes, Jonathan. (1977), *Articles on Aristotle, Vol. 2, Ethics and Politics*, Duckworth: London.
6. Berlin, Isaiah. (1981), *The Originality of Machiavelli in I. Berlin, Against the Current*, OUP: Oxford.
7. Brian, R. Nelson (2004), *Western Political Thought*, Pearson: Delhi.
8. Brown, Keith C. (1965), *Hobbes Studies*, (ed.). Basil, Blackwell: England.
9. Cole, G.D.H. (Translator), (1993), *The Social Contract and Discourses by Jean Jacques Rousseau* (Author) J.H. Brumfitt (Revised), Everyman's Library: London.
10. Colletti, Lucio (1978), "Rousseau as Critic of Civil Society" in Lucio Colletti ed. *From Rousseau to Lenin*, OUP: Delhi.
11. Croix, GEM De Ste. (1981), *The Class Struggle in the Ancient Greek World*, Duckworth: London.
12. Crombie, I.M. (1962), *An Examination of Plato's Doctrines*, Vol. I R.K.P: London.
13. Cross, R.C. & A.B. Woosley. (1964), *Plato's Republic*, Macmillan.
14. Deane, Herbert, A. (1963), *The Politics and Social Ideas of St. Augustine*, Columbia University Press: New York.
15. Dunn, John, Locke., (1984), *Past master's Series*, Chs. 1 & 2, OUP: Oxford.
16. Dunn, John. (1969), *The Political Thought of John Locke*, Cambridge University Press: Cambridge.
17. Filed, G.C. (1969), *The Philosophy of Plato*, Oxford University Press: London.
18. Gilby, Thomas, B. (1958), *The Political Thought of Thomas Aquinas*, University of Chicago Press: Chicago.
19. Grimsley, Ronald (1971), *The Philosophy of Rousseau*, OUP: London.
20. Hall, J.C., Rousseau. (1971), *Introduction to His Political Philosophy*, Macmillan.
21. Levinson, R.B. (1953) *In Defence of Plato*, Harvard University Press: Harvard.
22. Macpherson, C.B. (1968), "Introduction" in C.B. Macpherson (ed.), *Leviathan of Hobbes*, Penguin: Harmondsworth.

23. Macpherson, C.B. (1962), *Political Theory of Possessive Individualism, Hobbes to Locke*, OUP: London.
24. Masters, Roger D. (1968), *The Political Philosophy of Rousseau*: Princeton.
25. Muglan, R. (1977), *Aristotle's Political Theory*, Clarendon: Oxford.
26. Newman, N.L. (1887-1902), *The Political Thought of Aristotle*, 4 Vol, Clarendon: Oxford.
27. Pocock, J. (1975), *The Machiavellian Moment*, Princeton: UAS.
28. Popper, Karl. (1945), "The Open Society and Its Enemies", Vol. I: *The Spell of Plato*, R.K.P
29. Raphael, D.D. (1977), *Hobbes: Morals and Politics*, George Allen & Unwin: London.
30. Skinner, Q. (1981), "Machiavelli", *Past Masters Series*, OUP: Oxford.

SEMESTER - I

Paper-4: Course Code: PG-PS-C-104
INDIAN POLITICAL THOUGHT – I (CORE)

Credits - 4 (Four)

M. Marks: 100

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OBJECTIVE OF THE COURSE

The paper aims to introduce students to different discourses in the domain of Indian Political Thought. It includes historical roots, medieval socio-cultural traditions, renaissance and nationalist narratives.

Unit-I: HISTORICAL ROOTS AND MEDIEVAL SOCIO-CULTURAL TRADITIONS

Dharmasastra and Arthashastra Traditions

Bhakti and Sufi challenges to Hegemonic Religious Traditions

Unit –II: INDIAN RENAISSANCE AND SOCIAL REFORM MOVEMENTS

Meaning, Nature and Critical evaluation with Special reference to gender, caste and modernity

Raja Rammohan Roy, Sir Syed Ahmed Khan, Pandita Ramabai, Jyotiba Phule.

Unit-III: INDIAN LIBERALISM AND NATION-BUILDING

Nehru, Tagore, Ranade, Gokhale

Unit-IV: RELIGIOUS NATIONALISM

Vivekananda, Tilak, Aurobindo and Savarkar

Iqbal and Jinnah.

Essential Reading

1. Appadorai, A. (1971), *Indian Political Thinking in the Twentieth Century from Nauroji to Nehru*, OUP: London.
2. Brown, D. M. (1970), *The White Umbrella: Indian Political Thought from Manu to Gandhi* (ed.), Jaico: Bombay.
3. Chakarborty, Bidyut and Pandey, Rajendra (2012), *Modern Indian Political Thought*, Sage: New Delhi.
4. Chakravarti, Uma (1998), *Rewriting History: The Lives and the Times of Pandita Ramabai*, Kali for Women: Delhi.
5. Dallmayr, F. R. and Devy, G. N. (1998), *Between Tradition and Modernity: India's Search for Identity* (eds.), Sage: London.
6. Dalton, D.G. (1982), *Indian Idea of Freedom*, Academic Press: Gurgaon.
7. Deshpande G. P. (2002), *Selected Writings of Jotirao Phule*, (ed.), Leftword Books: Delhi.
8. Doctor, Adhi H. (1997), *Political Thinkers of Modern India*, Mittal: New Delhi.
9. Gopal, S (1976), "The Formative Ideology of Jawaharlal Nehru," *Economic and Political Weekly*, 22 May.
10. Guha, Ramachandra (2001), "The Absent Liberal," *Economic and Political Weekly*, 15 December 36(50).
11. Jaffrelot, Christopher (2007), *Hindu Nationalism: A Reader* (eds.), Ranikhet: Permanent Black.
12. Jahanbegloo, Ramin (2007), "Tagore and the Idea of Civilization," *India International Centre Quarterly*, 34(1).
13. Karunakaran, K.P. (1969), *Religion and Political Awakening in India*, Meenakshi: Meerut.
14. Kosambi, Meera (1998), "Women, Emancipation and Equality: Pandita Ramabai's Contribution to Women's Cause," *Economic and Political Weekly*, 29 October.
15. Lamba, Rinku (2009), "Bringing the State Back in, Yet Again: The Debate on Socio-religious Reform in Late-Nineteenth-Century India," *Comparative Studies of South Asia, Africa and the Middle East*, 29 (2).
16. Mahadevan, T. M. P. and Saroja, G.V. (1981), *Contemporary Indian Philosophy*, Sterling: New Delhi.
17. Omvedt, Gail (2008), *Seeking Begumpura*, Navayana: Delhi.
18. Parekh, Bhikhu (1991), "Nehru and the National Philosophy of India," *Economic and Political Weekly*, 05 January.
19. Quayum, Mohammad A (2006), "Imagining 'One World': Rabindranath Tagore's Critique of Nationalism," *Interdisciplinary Literary Studies*,7(2).
20. Roy, Himanshu and Singh, M.P. (2017), *Indian Political Thought*, Pearson: New Delhi.
21. Verma, V. P. (1996), *Modern Indian Political Thought*, Laxminarayan: Agra.
22. Zachariah, Bhikhu (200), *Nehru*, Routledge.

Suggested Readings:

1. Altekar, A.S. (1971), *State and Government in Ancient India*, Motilal Banarsi Dass: Patna.
2. Bihari, Bankey (1962), *Sufism, Mystics and Yogis of India* Bhartiya Vidya Bhawan: Bombay.
3. Chaudhri, R. K. (1971), *Kautilya's Political Ideas and Institutions*, Chowkhamba Sanskrit Series: Varanasi.
4. Chausalkar, Ashok (1981), "Politics of Arthashastra Tradition," *Indian Journal of Political Science*, January –March.
5. Ghoshal, U.N. (1959), *A History of Indian Political Ideas*, OUP: London.
6. Majumdar, A.K (1965), *Bhakti Renaissance*, Bhartiya Vidya Bhawan: Bombay.
7. Muller, Max (1952), *Ram Mohan to Ramakrishna*, Susil: Calcutta.
8. Parekh, Bhikhu (1986), "Some Reflections on Hindu Tradition of Political Thought," in Pantham and Deutsch (ed.), *Political Thought in Modern India*, Sage: New Delhi.
9. Prasad, Beni (1968), *Theory of Government in Ancient India*, Center Book: Allahabad.
10. Ray, B.N (1998), *Tradition and Innovation in Indian Political Thought*, Ajanta: Delhi.
11. Saletore, B. A (1963), *Ancient Indian Political Thought and Institutions*, Bombay: Asia.
12. Singh, N.P. (1976), *Political Ideas and Ideals in the Mahabharata*, Popular Prakashan: Bombay.
13. Spellman, J. (1964), *The Political Theory of Ancient India*, Clarendon Press: Oxford.

SEMESTER - II
Paper-1: Course Code: PG-PS-C-201
POLITICAL THEORY II

Credits – 4 (Four)

M. Marks: 100

OBJECTIVE OF THE COURSE

This course proposes to build on a prior understanding of the nature and value of theoretical inquiry in politics. Political theory begins with a few fundamental questions that have a bearing on the good life, and the ways in which we seek to collectively secure them. It is imperative to understand various theoretical arguments seeking to understand the existing or appropriate political practices, decisions, policies and institutions.

Unit -I: KEY THEORIES

Rights: Theories

Liberty: Berlin and F.A Hayek

Equality: Liberal and Marxist Perspective

Justice: Rawls theory of Justice

Unit-II: POLITICAL IDEOLOGIES-I

Liberal and Marxist Understanding of Ideology

Liberalism and Libertarianism

Unit-III: POLITICAL IDEOLOGIES-II

Socialism: Evolutionary, Fabianism, Guild Socialism and Syndicalism

Marxism and Neo-Marxism: Marx and Gramsci

Unit-IV: MAJOR DEBATES

Nationalism: Eric Hobsbawm and Benedict Anderson

Democracy- Liberal Democracy and its critics

Essential Readings: -

1. Bhargava, Rajeev and Ashok Acharya (eds.) (2008), *Political Theory: An Introduction*, Pearson Education: New Delhi
2. Calhoun, Craig (1995), "Civil Society and Public Sphere", in *Public Culture*, 5(2): 22-45.
3. Dryzek, John, Bonnie Honig and Anne Phillips (eds) (2008), *The Oxford Handbook of Political Theory*, OUP: Oxford
4. Gordon, Colin et.al, (eds.) (1991), *The Foucault Effect: Studies in Governmentality*, University of Chicago Press: Chicago Leftwich, Adrian (2004), *What Is Politics: The Activity and Its Study*, Polity Press: UK.
5. Hampton, Jean (1998), *Political Philosophy*, Oxford University Press: New Delhi
6. Held, D. (2006), *Models of Democracy*, Polity Press: UK
7. Held, D. (1989), *Political Theory and the Modern State*, Polity Press: UK
8. Heywood, Andrew (2004), *Political Theory*, Palgrave Macmillan
9. Heywood, Andrew (2013), *Politics*, Palgrave Macmillan: UK
10. Kymlicka, Will (2002), *Contemporary Political Philosophy*, OUP: Oxford.
11. Miller, David (2006), *The Liberty Reader*, Paradigm Publishers: USA
12. Parekh, Bhikhu (2000), "Equality in a Multicultural Society", in *Rethinking Multiculturalism*, Palgrave: New Delhi
13. Rawls, John (1985), "Justice as Fairness: Political not Metaphysical", *Philosophy and Public Affairs*, 14(3).
14. Sen, Amartya (1980), "Equality of What?" in S. M. McMurrin, ed., *The Tanner Lectures on Human Values*, Cambridge University Press: Cambridge.
15. Vincent, Andrew (2010), *Modern Political Ideologies*, Wiley-Blackwell: New Jersey
16. Walzer, Michael (1983), "Complex Equality", in *Spheres of Justice: A Defence of Pluralism and Equality*, Basic Books: NY

Research Methodology

Credits - 4 (Four)

M. Marks:100

OBJECTIVE OF THE COURSE

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This course will introduce students to understand the fundamental process of doing research in social sciences, with special reference to tools they are likely to use in Political Science. The student will have a sense of hands-on training, by undertaking some limited research idea, with an appropriate methodology and write a report on it. This will constitute the internal assessment requirement. The faculty offering the course will provide a list of ideas for a short, doable research, along with a guide to the literature and proposed methodology, from which the students may choose.

Unit-I: THE PURPOSE OF RESEARCH AND ASKING A QUESTION:

Good social science research; types of research done in Political Science
Research question, formulation of clear and precise question,
Review of literature,
Hypothesis,
Research design

Unit- II: RESEARCH METHODS/MEANS OF GATHERING INFORMATION:

Qualitative Methods: (Case Study, Ethnographies, Narratives, Interviews) Quantitative Methods: (Sample survey, Questionnaire)

Unit-III: ANALYZING DATA/INFORMATION.

Quantitative analysis
Archival and Document analysis
Analyzing interviews
Reading and interpretation of text

Unit-IV: WRITING RESEARCH FINDINGS:

Clarity and precision
Structuring and chapterization
Referencing and citation
Ethical practices and plagiarism

Essential Readings:

1. Bryman.A. (2016), *Social Research Methods*, Oxford University Press: Oxford
2. B. A. Marvasti (2004), *Qualitative Research in Sociology: An introduction*, Sage Publication: London
3. C. R. Kothari (2010), *Research Methodology. Methods and Techniques*, New Age International Publishers: New Delhi
4. Earl E. B. (1998), *The Practice of Social Research*, Wadsworth Publishing Company: CA
5. Eherenberg, A.S.C. (1975), *Data Reduction: Analysing and Interpreting Statistical Data*, John Wiley and Sons: London
6. Lowndes, V. D. Marsh & G. Stoker (eds.) (2018), *Theory and Methods in Political Science*, Palgrave: Basingtoke
7. Newman. L (2007), *Basics of Social Science Research: Qualitative and Quantitative Approaches*, Pearson Education Inc.: Bostan.
8. Srivastava, V. K. (2005), *Methodology and Field work Oxford in India Readings*, (ed.) Oxford University Press: New Delhi.
19. Schatz, E. (2009), *Political Ethnography: What Immersion Contributes to the Study of Power Chicago*, (ed.) University of Chicago Press: Chicago.
10. William. N (2006), *Social Science Methods*, Sage Publication: London

Suggested Readings:

1. Beck,l S. L. M(1995), *Data Analysis: An Introduction*, Sage University: London.
2. Burnham, P. et al. (2008) *Research Methods in Politics* (Second edition), Palgrave Macmillan: New York.
3. Fearon, J (1991), “Counterfactuals and Hypothesis Testing in Political Science”, *World Politics*, 43(2): 169-195.
4. Johnson, B. J. et al. (2008), *Political Science Research Methods*, CQ Press: Washington DC.
5. Leary, O, Z. (2010), *The Essential Guide to Doing Your Research Project*, Sage Publications, UK

6. Oliver, P. (2010), *The student's guide to research ethics*. Maidenhead, Berkshire, England: McGraw-Hill/Open University Press.
7. Pennings, P. et al, (2001), *Doing Research in Political Science: An Introduction to Comparative Methods and Statistics*, Sage.
9. Rapley, T, & Flick, (2008), *Doing Conversation, Discourse and Document Analysis*, Sage Publications: London.
- 10 Taylor, C. (1985), "Interpretation and the Sciences of Man", in *Collected Papers*, Cambridge University Press: Cambridge, 2:15-57.
11. Vaus, De. (2001), *A. Research Design in Social Research*, Sage: London.
12. Wesley, Salman (1998), "Scientific Explanation: Causation and Unification" in *Causality and Explanation*, Oxford University Press: Oxford.

SEMESTER II
Paper-3: Course Code: PG-PS-C-203

WESTERN POLITICAL THOUGHT- II

Credits - 4 (Four)

M. Marks: 100

OBJECTIVE OF THE COURSE

This paper aims to introduce to the students the major themes of western political thought. For this purpose, the paper studies the key thinkers of this tradition.

Unit I: UTILITARIANS

Jeremy Bentham
J.S. Mill

Unit II: MARXIST TRADITIONS

Karl Marx
Fredrich Engels

Unit III: NEO-MARXISM

Antonio Gramsci
Herbert Marcuse

Unit IV: JUDGEMENT IN POLITICAL THOUGHT

Hannah Arendt
John Rawls

Essential Readings:

1. Althusser, Louis. (1983), *For Marx*, New Left Books.
2. Brinton, C. Crane. (1954), *English Political Thought in the 19th Century*, Harvard University Press: Cambridge.
3. Cohen, G.A. (1978), *Karl Marx's Theory of History: A Defence*, Clarendon, Oxford.
4. Jha, Shefali. (2018), *Western Political Thought: From the Ancient Greeks to Modern Times*, Pearson: New Delhi.
5. Marcuse, Herbert (1964), *One-Dimensional Man: Studies in the Ideology of Advanced Industrial Society*, Beacon: Boston.
6. Mukherjee, Subrata & Ramaswami, Sushila (2011), *History of Political Thought*, (eds.) Prentice Hall: New Delhi.
7. Plamenatz, John (1949), *The English Utilitarians*, Basin Blackwell: Oxford.
8. Parekh, Bhikhu. (1973), *Bentham's Political Thought*, Barnes and Noble: New York.
9. Rawls, John. (1971), *A Theory of Justice*, Oxford University Press, Oxford.
10. Thakurdas, Frank. (1978), *The English Utilitarians and Idealists*, Vishal: Delhi.

Suggested Readings:

1. Marcuse, H. (1955), *Reason and Revolution: Hegel and the Rise of Social Theory*, Routledge and Kegan Paul (RKP): London.
2. Evans, Michael, (1975), *Karl Marx*, George Allen & Unwin: United Kingdom.
3. Kolakowski, Leszek. (1978), *Main Currents of Marxism, Vol. I, The Founders*, OUP, Oxford.
4. Avineri, Shlomo. (1968), *The Social and Political Thought of Karl Marx*, S. Chand, New Delhi.
5. Ollman, Bertell. (1977), *Alienation: Marx's Concept of Man in Capitalist Society*, Cambridge University Press: Cambridge.
6. Bottomore, T.B. (ed.). (1983). *A Dictionary of Marxist Thought*, Blackwell, Oxford.
7. Hoare, Q. & Smith, G.N. (ed.). (1971), *Selection from the Prison Notebooks of Antonio Gramsci*, International Publishers, New York.
8. Mouffe, C. (1979), *Gramsci and Marxist Theory*, (ed.). Routledge: London.
9. Sassoon, Anne, S. (1980), *Gramsci's Politics*, Croom Helm, London.
10. Arendt, Hannah (1951), *The Origins of Totalitarianism*, Harcourt Brace, New York.
11. Arendt, Hannah (1958), *The Human Conditions*, Chicago University Press: Chicago.
12. Canovan, Margaret. (1974), *The Political Thought of Hannah Arendt*, Harcourt Brace: New York.
13. Parekh, Bhikhu C. (1991), *Hannah Arendt and the Search for A New Political Philosophy*, Humanities Press, Atlantic Highlands.

14. Rawls, John. (1993), *Political Liberalism*, Columbia University Press: New York.
15. Parekh, Bhikhu. (1982), *Contemporary Political Thinkers*, Martin Robbertson: Oxford.

SEMESTER II

Paper-4: Course Code: PG-PS-C-204

INDIAN POLITICAL THOUGHT– II

Credits - 4 (Four)

M. Marks:100

OBJECTIVE OF THE COURSE

The paper introduces the major themes of Indian Political Thought particularly during the Indian National Movement through a study of the contribution of key thinkers during this period.

Unit –I: GANDHIAN THOUGHT

Politics of Non-violence.
Satyagraha and Swaraj
Sarvodaya

Unit-II: CASTE AND DEMOCRACY

Challenging Brahminical Discourse: B.R.Ambedkar
Class, Caste and Democracy

Unit-III: STATE AND NEW-HUMANISM

Politics and Philosophy of M.N.Roy
Roy-Lenin Debate

Unit-IV: INDIAN SOCIALIST TRADITION

Jawaharlal Nehru, R.M. Lohia and Jayprakash Narayan

Essential Readings

1. Appadorai, A., (1971), *Indian Political Thinking in the Twentieth Century: From Naoroji to Nehru*, OUP: London.
2. Bali, D.R, (1980), *Modern Indian Thought*, Sterling: New Delhi
3. Baxi, Uppendra & Parekh, B. (1995) *Crisis and Change in Contemporary India* (eds.), Sage: New Delhi.
4. Brown, D.M. (1965), *Nationalist Movement: Indian Political Thought from Ranade to Bhave*, University of California Press: Berkeley.
5. Doctor, A. H. (1997), *Political Thinkers of Modern India*, Mittal: New Delhi.
6. Pantham, Thomas and Deutsch, K. L. (1986), *Political Thought in Modern India* (eds.), Sage: New Delhi.
7. Pantham, Thomas (1995), *Political Theories and Social Reconstruction*, Sage: New Delhi.
8. Parekh, B. and Pantham, Thomas (1987) *Political Discourse: Exploration in Indian and Western Political* (eds.), Sage Publications: New Delhi.
9. Parel, Anthony, J. & Keith Ronald C. (1992), *Contemporary Political Philosophy*, (eds.), Sage: New Delhi.
10. Vanna, V. P. (1987), *Modern Indian Political Thought* (eds.), Sage: New Delhi.

Suggested Readings

1. Arooran, A. N. (1980), *Tamil Renaissance and Dravidian Nationalism, 1905-44*, Koodal: Madurai.
2. Chandra, Bipan (1983), *The Indian Left: Critical Appraisal*, (ed.), Vikas: New Delhi.
3. Chatterjee, Partha (1986), *Nationalist Thought and The Colonial World*, OUP: Delhi.
4. Chatterji, Bholu (1984), *Conflicting in JP's Politics*, Ankur: New Delhi.
5. Dalton, Dennis (1986), "The Ideology of Sarvodaya," in *Political thought in modern India Pantham and Deutsch* (eds.) Sage: New Delhi.
6. Das, M. N. (1961), *Political Philosophy of Nehru*, George Allen and Unwin: London.
7. Doctor, Adi, H. (1991), "Low Caste Protest Movements in 19th and 20th Century Maharashtra: A Study of Jyotirao Phule and B R. Ambedkar," *Indian Journal of Social Science*, 4(2).
8. Omvedt Gail, (1994), *Dalits and the Democratic Revolution: Dr. Ambedkar and the Dalit Movement in Colonial India*, Sage: New Delhi.
9. Prasad, Bimal (1982), *Jayaprakash Narayan: Quest and Legacy*, Vikas: New Delhi.

SEMESTER - III
Paper-3: Course Code: PG-PS-C-301
INDIA'S FOREIGN POLICY

Credits - 4 (Four)

M. Marks: 100

OBJECTIVE OF THE COURSE

The course tries to underline the changes, which the shifting nature of world order has induced into the more enduring elements and themes of Indian foreign policy. At the same time, India's growing assertion on the world stage as an important international actor is assessed in the light of its role in various global regimes.

Unit -I: MAKING OF INDIAN FOREIGN POLICY

Principal Phases of Indian Foreign Policy,
Transition from Nehruvianism to Neoliberalism

Unit- II: INDIA'S ECONOMIC FOREIGN POLICY

Global Setting: IMF, WB, and WTO
Regional Setting: SAARC and Beyond

Unit -III: INDIA'S STRATEGIC FOREIGN POLICY

Strategic concerns at global and regional level
India's Nuclear Policy

Unit- IV: INDIA'S ENVIRONMENTAL POLICY

Water Resources
Climate Change and Energy Security

Essential Readings:

1. Appadorai, A. and M. S. Rajan (1988), *India's Foreign Policy and Relations*, South Asian Publishers: New Delhi.
2. Achin Vanaik (1995), *India in a Changing World*, Orient Longman: New Delhi
3. Raja Mohan (2015), *Modi's World: Expanding India's Sphere of Influence*, Harper Collins: NY.
4. Bajpai, Kanti P and Harish V. Pant (eds.) (2013), *India's Foreign Policy: A Reader*, Oxford University Press: Oxford
5. Bajpai, Kanti P (2010), *India and the world*, in Nirja Gopal Jayal and Pratap Bhanu Mehta (eds.), *The Oxford Companion to Politics in India*, OUP: New Delhi
6. Bajpai, Kanti P. and Amitabh Mattoo (eds.) (1996)., *Securing India: Strategic Thought and Practice*, Manohar Publishers: New Delhi
7. Ganguly, Sumit (2015), *Indian Foreign Policy*, Oxford: New Delhi
8. Imtiaz Ahmed (1993), *Indian Foreign Policy*, (ed.), Vikas Publishing House: Delhi.
9. Jaishankar, S. (2022), *The India Way: Strategies for an Uncertain World*, Harper Collins: New Delhi
10. J. N. Dixit (2003), *Makers of Indian Foreign Policy: From Raja Ram Mohan Roy to Yashwant Sinha*, Harper Collins: New Delhi
11. J.N. Dixit (2003), *Indian Foreign Policy, 1947-2003*, D. K. Publication: New Delhi.
12. Khilnani, Sunil et al (2012), *Non-Alignment 2.0: A Foreign and Strategic Policy for India in the Twenty First Century*, Centre for Policy Research: New Delhi
13. Malone, David et al (eds.) (2015), *The Oxford Handbook of Indian Foreign Policy*, Oxford Handbooks: Oxford
14. Mohan, C Raja (2004), *Crossing the Rubicon: The Shaping of India's Foreign Policy*, Palgrave, Macmillan: New Delhi.
15. Muchkund, Dubey (2012), *India's Foreign Policy: Coping with the Changing World*, Pearson: New Delhi
16. V. P. Dutt (1984), *India's Foreign Policy*, Vikas: New Delhi.

Suggested Readings

1. Abraham, Itty (1998), *The Making of the Indian Atomic Bomb, Science, Secrecy and the Postcolonial State*, Zed Books: New Delhi.
2. Akbar, M.J. (1988), *Nehru: The Making of India*, Penguin Books: London
3. Bradnock, Robert W. (1990), *India's Foreign Policy Since 1971*, Pinter Publishers: London.
4. Dixit, J. N. (1996), *My South Block Years: Memoirs of a Foreign Secretary*, UBSPD: New Delhi.

5. Dixit, J. N. (1998), *Across Borders: Fifty Years of India's Foreign Policy* Picus Books: New Delhi.
6. Dixit, J. N. (2001), *Indian Foreign Policy and its Neighbours*, Gyan Books: New Delhi.
7. Dutt, V. P. (1999), *India's Foreign in a Changing World*, Vikas: New Delhi.
8. Ganguly, Sumit (2010), *Indian Defence Policy*, in Nirja Gopal Jayal and Pratap Bhanu Mehta (eds.), *The Oxford Companion to Politics in India*, OUP: New Delhi.
9. Gilpin, Robert (1981), *War and Change in World Politics*, Cambridge University Press: Cambridge.
10. Huntington, Samuel P. (1996), *The Clash of Civilizations and the Remaking of World Order*, Simon and Schuster: New York.
11. Inden, Ronald, (1992), *Imaging India*, Blackwell: Cambridge.
12. Jayapalan, N. (2001), *Foreign Policy of India*, Atlantic: Delhi
13. Krasner, Stepehn D. (1985), *Structural Conflicts: The Third World Against Global Liberation*, University of California Press: Berkeley
14. Kapur, Harish (1994), *India's Foreign Policy, 1947-1992: Shadows and Substance*, Sage: New Delhi.
15. Kapur, A. and A. J. Wilson (1996), *The Foreign Policy of India and her Neighbors*, Macmillan: Basingstoke.
16. Mansingh, Surjit (1984), *India's Search for Power: Indira Gandhi's Foreign Policy, 1966-1982*, Sage: New Delhi.
17. Mansingh, Lalit et al. (1997), *Indian Foreign policy: Agenda for the 21st Century*, (eds), Konark Publishers: New Delhi.
18. Mohan, C. Raja (2004) *Crossing the Rubicon: The Shaping of India's Foreign Policy* (Palgrave, Macmillan, 2004).
19. Rana, A.P. (1976), *The Imperatives of Non-Alignment: A Conceptual Study of India's Foreign Policy Strategy in the Nehru Period*, Macmillan: New Delhi.
20. Rajan, M. S. (1999), *India and International Affairs: A Collection of Essays*, Lancers Books: New Delhi.
21. Singh, Iqbal (1998), *Between Two Fires: Towards an Understanding of Nehru's Foreign Policy*, Orient Longman: Hyderabad
22. Subrahmanyam, K (1976), "Nehru and the India-China Conflict of 1962," in *Indian Foreign Policy: The Nehru Years*, Vikas: New Delhi.

SEMESTER - III

Paper-2: Course Code: PG-PS-C-302

SOCIAL MOVEMENTS IN INDIA

Credits – 4(Four)

M.Marks:100

OBJECTIVE OF THE COURSE

This Course aims to make the students aware about the various social problems and these problems have been raised through various movements. It introduces the history of multiple social movements.

Unit I: CONCEPTS AND APPROACHES

Meaning and Significance
Liberal, Marxian, and Gandhian

Unit II: SOCIAL MOVEMENTS IN INDIA

Understanding Social Movements
Dalit Movement, Backward Class Movement, Ethnic Movements, Naxalite and Maoist Movements, Agrarian Movements

Unit III: NEW SOCIAL MOVEMENTS

Women's Movements, Civil Liberties
Movement, Anti-Corruption Movements,
Environmental and Ecological Movements

Unit IV: SOCIAL MOVEMENTS AND DEMOCRACY

An Assessment
Theory and Practice

Essential Reading

1. Frank, Andre Gunder and Marta Fuentes (1987), "Nine Theses on Social Movements," *Economic and Political Weekly*, 22 (35): 1503-1507.
2. Guha, Ramachandra (2007), "Adivasis, Naxalites and Indian Democracy," *Economic and Political Weekly*, 42(32): 3305-3312.
3. Lynch, Cecelia (1998), "Social Movements and the Problem of Globalization," *Alternatives: Global, Local, Political*, 23(2): 149-173.
4. Omvedt, Gail (1993), *Reinventing Revolution: New Social Movements and the Socialist Tradition in India*, M.E. Sharper Publisher.
5. Omvedt, Gail (2006), *Dalit Visions: The Anti-Caste Movement and the Construction of and Indian Identity*, Orient Blackswan: New Delhi.
6. Oomen, T. K. (2010). *Social Movements I: Issues of Identity*, OUP: New Delhi
7. Oomen, T. K. (2010), *Social Movements II: Concerns for Equality and Security*, OUP: New Delhi.
8. Oomen, T.K. (1990), *Protest and change: Studies in Social Movements*, Sage: New Delhi.

Suggested Readings

1. Rao, M.S.A. (2000), *Social Movements in India: Studies in Peasant, Backward Classes, New Tribal and Women's Movements*, Manohar Publications: New Delhi.
2. Rubin, Barnett R. (1987), "The Civil Liberties Movement in India: New Approaches to the State and Social Change," *Asian Survey*, 27(3): 371-392.
3. Shah, Ghanshyam (2004), *Social Movements in India*, Sage: New Delhi.
4. Singh, Rajendra (2001), *Social Movements, Old and New: A Postmodern Critique*, Sage: New Delhi
5. Swain, Ashok (1997), "Democratic Consolidation? Environmental Movements in India," *Asian Survey*, 37(9): 818-832.
6. Webster, John C. B. (1996), "Understanding the Modern Dalit Movement," *Sociological Bulletin*, 45(2) 189-204.
7. Yadav, Nomita (2002), "Other Backward Classes: Then and Now," *Economic and Political Weekly*, 37(44/45): 449.
8. Yinger, J. Milton (1985), "Ethnicity," *Annual Review of Sociology*, 11: 151-180.

SEMESTER - III
Paper-3 Course Code: PG-PS-C-303
HUMAN RIGHTS: CONCERNS AND ISSUES

Credits - 4 (Four)

M.Marks:100

OBJECTIVE OF THE COURSE

The paper introduces the various ways in which the notion of rights has been conceptualized in theory and debates emerging from the rights-based movements.

Unit I: INTRODUCTION TO HUMAN RIGHTS

Contextualizing Rights

Debate on universalism and cultural relativism of rights

Global and Indian (Focus on UDHR & Indian Constitution)

Unit II: HUMAN RIGHTS: DIFFERENT PERSPECTIVES

Natural and Positive Theory of Right

Leninist, Marxist and Feminist Theory of Rights

Unit III: Human Rights Movements

Ideology and social basis of civil liberties and democratic rights movement in India

Climate Change, LGBT Rights, Statelessness, Migration and Refugee Law

Unit IV: RIGHTS AND TECHNOLOGY

Ethical & Institutional Interventions

Science & Information Technology: Rights and Socio-Cultural Ethics

Essential Readings:

1. Dutta, Ashirbani (2007), *Development-Induced Displacement and Human Rights*, Deep and Deep Publications: New Delhi.
1. Borgohain, Bani (1999), *Human Rights: Social Justice & Political Challenge*, Kanishka Publications.
2. Ramcharan, Bertrand G. (2008), *Contemporary Human Rights Ideas*, Routledge Publications: USA.
3. Kymlicka, Will (1996), *Multicultural Citizenship: A Liberal Theory of Minority Rights*, Oxford University Press.
4. Bhumali, Anil (2006), *Globalisation and Human Rights*, Serials Publications: New Delhi.
5. DuBois, Marc (1991), "The Governance of the Third World: A Foucauldian Perspective on Power Relations in Development", *Alternatives*, 16(1): 1-30.
6. Freedon, Michael (1990), "Human rights and welfare: A communitarian view Rights," *Ethics*, 100 (3): 489-502.
7. Gordenker, Leon (1987), *Refugees in International Politics*, Columbia University Press, New York.

Suggested Readings

- 1 Staunhagen, Rodolfo (1990), *The Ethnic Question: Conflicts, Development and Human Rights*, United Nations University Press: Tokyo.
- 2 Sriram, Chandra Lekha and Martin, Olga (2010), *War, Conflict and Human Rights: Theory and Practice*, Routledge Publications: USA.
- 3 Das, Asish Kumar and Mohanty P. K (2007), *Human Rights in India*, Sarup Publications: New Delhi.
- 4 O'Byrne, Darren (2002), *Human Rights: An Introduction*, Longman Publications.
- 5 Kothari, Smitu (1990), "The Human Rights Movement in India," *Social Action*, January-March: 1-15.
- 6 Mani, S. D. and Baral, Lok Raj (1996), *Refugees and Regional Security in South Asia*, (eds.), Konark: New Delhi.

- 7 Ray, Ashwini (1986), "Civil Rights Movement and Social Struggle in India", *Economic and Political Weekly*, 21(28), July.
- 8 Kant, Ashwani (2001), *Human Rights and Justice System*, A P H Publisher.
- 9 Kazmi, Fareed (1987), *Human Rights: Myth & Reality*, Intellectual Publication.
- 10 Lauterpacht, Hersch (1998), *International Law & Human Rights*, Archon Publications.

SEMESTER - IV

**Paper-3: Course Code: PG-PS-C-304
COMPARATIVE POLITICS**

Credits - 4 (Four)

M. Marks: 100

OBJECTIVE OF THE COURSE

The Subject introduces the students to comparative politics about concepts, various approaches, significance of comparative methodology and changing nature of the state in the comparative perspective. In the end of the course, it is expected that the students will learn the working of Politics, States and Institutions and Current trends of Comparative politics in the age of globalization in a Comparative perspective and above all students will develop a critical awareness of the strengths and weaknesses of the Comparative Method.

Unit I: INTRODUCTION TO COMPARATIVE POLITICS

Comparative Politics: Nature, Significance and Evolution
Approaches to Comparative Politics
Limitations of Comparative Method

Unit II: STATE AND ITS ANALYSIS

State and Its Changing Nature: Capitalist and Socialist States
State in Developing Societies: Post-Colonial State
Globalization and its Impact on State
Pressure Groups and Social Movements

Unit III: THEORITICAL APPROACHES

Political Development, Political Modernization
Political Socialization and Political Culture
Elite Theory: Different Perspectives and Critique
Nature and Typology of Political Parties

Unit IV: COMPARATIVE ANALYSIS

Constitution and Constitutionalism
Comparative Study of Constitutional Development of South Asian States
Federation and Confederation

Essential Reading:

1. Almond, G. (1998), "The Return to the State", *American Political Science Review*, 82, No. 3.
2. Boix, Carles & Susane C. Stokes. (2011) "Overview of Comparative Politics", in Robert Goodin (ed.), *The Oxford handbook of Political Science*, Oxford University Press: USA.
3. Carnoy, Martin (2016), *The State and Political Theory*, Princeton University Press, Princeton.
4. Chandhoke, Neera (1996), "Limits of Comparative Political Analysis", *Economic and Political Weekly*, 31(4).
5. Landman, Todd & Robinson, Neil (2009), *The Sage handbook of Comparative Politics*, Routledge: London.
6. Mukherjee, Subrata & Ramaswami, Sushila (2017), *Theoretical Foundations of Comparative Politics*, Orient Blackswan: India.
7. Sharma, Chetna & Singh, Pushpa (2020), *Comparative Government and Politics*, Sage Publication: New Delhi.

Suggestive Reading:

1. Calvert, P. (2002), *Comparative Politics: An Introduction*, Hemel Hempstead: Longman, PP. 22 -54.
2. Chilcote, Ronald H. (1994), *Theories of Comparative Politics: The Search for Paradigm Reconsidered*, Boulder CO: West view Press, PP. 11 - 44.
3. David M. Kotz. (2000), "Socialism and Capitalism: Lessons from the Demise of State Socialism in the Soviet Union and China, Socialism and Radical Political Economy": *Essays in Honour of Howard Sherman*, Northampton.
4. Johary, J.C. (2011), *Comparative Politics*, Sterling Publisher: New Delhi
5. Fisher, J. R. (2011), "Systems Theory and Structural Functionalism", in Ishiyama, J. T. and Breuning, M. (eds.) *21st Century Political Science: A Reference Handbook*, Sage: Los Angeles, pp. 71-80.
6. Hague, Rod and Martin Harrop (2004), *Comparative Government and Politics: An Introduction*, New York: Palgrave Macmillan, PP. 24 -45
7. Turner, Henry. A. (1958), "How Pressure Groups Operate", in *The Annals of the American Academy of Political and Social Science*, Vol 3129, pp 63 -72.
8. Blondel, J. (1996). 'Then and Now: Comparative Politics', in *Political Studies*. Vol. 47 (1), pp. 152- 160. J. Chiryankandath, (2008) 'Colonialism and Post-Colonial Development', in P. Burnell, et. al, *Politics in the Developing World*, Oxford University Press: New Delhi, pp. 31-52.

9. Newton, Kenneth & VanDeth W. Jan (2010), *Foundations of Comparative Politics – Democracies of Modern World*, Cambridge University Press, 1-10.
10. Pye, L.W. & Verba, S. (1976), *Political Culture and Political Development*, (ed.) Princeton University Press: Princeton.
11. Landman, (2003), 'Issues and Methods in Comparative Politics', Todd, 13- 34.
12. Lijphart, Arend (1989), *Democracy in Plural Societies: A Comparative Exploration*, Popular Prakashan: Bombay.
13. Mohanty, M. (1975) 'Comparative Political Theory and Third World Sensitivity,' in *Teaching Politics*, 1&2: 22-38.

SEMESTER - IV

Paper-1: Course Code: PG-PS-C-401

POLITICS OF SOUTH ASIA

Credits - 4 (Four)

M. Marks: 100

OBJECTIVE OF THE COURSE

This course seeks to present an analytical perspective on societal dynamics and their impact on political processes in South Asia. This paper focuses on the political economy, social history of South Asia as well as on the variant forms of government-authoritarian and democratic of its member nations. The thrust of this course is not to study the national constituents separately but to look at the institutions, processes, problems, and solutions that pertain to the region as a whole.

Unit I: HISTORICIZING AND DEFINING THE CONCEPT OF SOUTH ASIA AND ITS UNDERSTANDING AS A REGION.

- a) The Origins and nature of South Asian States.
- b) Socio-Cultural Structures and the Post-colonial challenges of State construction and nation-building.

Unit II: THEORIZING THE “INTERNATIONAL” IN SOUTH ASIA

- a) Limits of Structural realism and South Asian security.
- b) Deterrence theory and Nuclearization of South Asia.

Unit III: CONFLICT AND COOPERATION IN SOUTH ASIA

- a) Borders and Boundaries: Security Challenges
- b) Peace Processes and Confidence Building Measures (CBMs) in South Asia
- c) SAARC as a regional organization

Unit IV: CONTEMPORARY ISSUES IN SOUTH ASIA

- a) Democratization and the Crises of Governance.
- b) Migration, Refugee problems and their impact on peace, stability and development.
- c) Water, Climate and Energy

Essential Readings:

1. Acharya, J. & Bose, T.K. (2001), "The New Search for a Durable Solution for Refugees: South Asia", in Samaddar, S. And Reifeld, H. (eds.) *Peace as Process: Reconciliation and Conflict Resolution South Asia*, Vedams: New Delhi,137-157.
2. Alwis, Malathi De. (2012), 'Feminist Politics and Materialist Agonism', in Anita Loomba and Ritty A. Lukose (eds.) *South Asian Feminism*, Zubaan: New Delhi,162-180.
3. Bose, Sugata & Jalal, Ayesha (2004), *Modern South Asia: History, Culture, Political Economy*, Routledge: London.
4. Jalal, Ayesha (1995), *Democracy and Authoritarianism in South Asia: A Comparative and Historical Perspective*, Cambridge University Press: Cambridge.
5. Ludden, David (2002), *India and South Asia: A Short History*, One World Publishers: Oxford.
6. Nandy, Ashis (1983), *The Intimate Enemy: The Loss and Recovery of the Self under Colonialism*, Oxford University Press: New Delhi.

Suggested Readings:

1. Baral, L.R. (2006), "Responding to Terrorism: An Overview", in Muni, S.D. (ed.) *Responding to terrorism in South Asia*, Manohar: New Delhi, 453-469.
2. Barбора, Sanjay. (2002), "Ethnic Politics and Land Use: Genesis of Conflict in India's North East", *Economic and Political Weekly*, 3579-3582.
3. Basu, Amrita. (1996), "Mass Movement or Elite Conspiracy? The Puzzle of Hindu Nationalism" in *Contesting the Nation: Religion, Community, and the Politics of Democracy in India*, University of Pennsylvania Press,143-166.
4. Baxter,C . (2010), *Introduction* in Paul Brass (ed.) *Routledge Handbook of South Asian Politics*, Routledge: London, 1-24
5. Bose, Sumantra (1997), *The Challenge in Kashmir: Democracy, Self-Determination, and a Just Peace*, Sage Publications: New Delhi.
6. Burki, S.J. (2010), Pakistan's Politics and its Economy, in Brass, P. (ed.) *Routledge Handbook of South Asian Politics*, Routledge: London, pp. 83-97.
7. De Silva, K.M. (2001), "The Working of Democracy in South Asia", in Panandikar, V.A (ed.) *Problems of Governance in South Asia*, Centre for Policy Research & Konark Publishing House:New Delhi, 46-88.

8. Dirks, Nicholas. (2004), "South Asian Studies: Futures Past", in David L. Szanton (ed.), *The Politics of Knowledge: Area Studies and the Disciplines*, University of California Press: California, pp. 341-385.
9. Hewitt, V. (1992), *Introduction*, in *The International Politics of South Asia*, Manchester University Press : Manchester, pp.1-10.

SEMESTER - IV

**Paper-2: Course Code: PG-PS-C-402
International Organizations**

Credits - 4 (Four)

M. Marks: 100

OBJECTIVE OF THE COURSE

This course is designed to introduce the students to the relevance and functioning of international organizations in Contemporary World Politics. It takes up for the purpose a detailed study of some of the major specialized international agencies under the auspices of the United Nations.

Unit I: INTRODUCTION

Evolution of International Organization

Theoretical approaches to the study of international organization: Classical, neo-realist, functionalist, conflict resolution, world society approach and the Marxist approach.

Unit II: ROLE AND FUNCTION OF INTERNATIONAL ORGANIZATION

- (i) International government organization.
- (ii) International non-governmental organization.

Unit III: MAJOR SPECIALIZED AGENCIES:

ILO, UNESCO, WHO, FAO

United Nations and Human Rights

Unit IV: UNITED NATIONS

Making of the United Nations: Its purpose, principles, and structure

United Nations and maintenance of international peace and security, collective security, and its alternative

United Nations in the Post-Cold War Era:

UN and disarmament, revision of UN Charter, UN and emerging

Limitations and constraints

Essential Readings

1. Armstrong, D. Lorna Lloyd & Jogn Redmond (2004), *“International Organization in World Politics”*, London: Palgrave.
2. Bennett, LeRoy, A. (1991), *“International Organization: Principles and Issues”*, New Jersey: Prentice Hall.
3. Burch, W. (1993), *“The Evolution of the United Nations Peacekeeping: Case Studies and Comparative Analysis”*, St. Martin Press.
4. C. Archer (1992), *“International Organizations”*, London, Routledge.
5. Claude, I. L. Jr. (1964), *“International Organization: The Process and the Institutions”*, International Encyclopedia of Social Sciences, London: Macmillan
6. Georgeas, A.S (1981), *“The Concept of International Organisation”*, Paris, UNESCO
7. Haas, E (2011), *“International Organization”*, International Encyclopedia of the Social and Behavioral Sciences, vol.11, Amsterdam: Pergamon.
8. Kratochwil, F and Edward Mansfield (1994), *“International Organization: A Reader”*, New York: Harper Collins.
9. Taylor, P and A.R.J. Groom (1978), *“International Organization: A Conceptual Approach”*, Frances Printer: London
10. Vendantam, S. (1996), *“United Nations: Putting Words to Work”*, New Delhi: Vikash.
11. Wein, G. T, David P. Forsyth & Roger A. Coate. (1994), *“United Nations and World Politics”*, Boulder: Westview Press.

Suggested Readings

1. Baylis, J & Steve Smith. (2001), *“The Globalization of World Politics: An Introduction to International Relations”*, Oxford University Press: New York.
2. Burton, J.W. (1972), *“World Society”*, London, Cambridge University Press.
3. Ghali, B.B (1992), *“An Agenda for Peace”*, New York, United Nations.
4. Lamborn, C.A and Joseph Leggold (2003), *“World Politics into the Twenty First Century: Unique Contexts, Enduring Patterns”*, New Jersey: Prentice Hall.
5. Mehrish, B.N. (1996), *“International Organizations: Structures and Processes”*, Jalandhar: Vishal Publications.
6. Saksena, K.P. (1993), *“Reforming the United Nations: The Challenge of Relevance”*, New Delhi: Sage.

SEMESTER - IV
Paper-4: Course Code: PG-PS-C-403
Feminism and Political Theory

Credits - 4 (Four)

M. Marks: 100

OBJECTIVE OF THE COURSE

This course aims to introduce students to the major interventions of feminism in political theory. After introducing students to the feminist critique of mainstream political theory and the key conceptual categories in feminism, this major debate within various strands of feminism.

Unit-I: REREADING THE POLITICAL

Feminism and the redefinition of the Political.
Feminist critiques of mainstream political theory.

Unit-II: KEY FEMINIST CONCEPTS

Patriarchy, Sex-Gender distinction, Production and Reproduction Destabilizing the category of 'woman'.

Unit-III: KEY ISSUES IN FEMINIST THEORY I

Abortion.
Pornography.

Unit-IV KEY ISSUES IN FEMINIST THEORY II

Race/Religion/Culture/Caste

Essential Readings:

1. Butler, Judith (1990), *Gender Trouble: Feminism and the Subversion of Identity*, Routledge: Cambridge
2. Beauvoir, Simone de, (2009), *The Second Sex*, Jonathan Cape: London.
3. Collins, P. H. (2000), *Black Feminist Thought*, Routledge: New York.
4. Davis, A. (1983), *Women, Race and Class*, Vintage: New York.
5. Fraser, Nancy and Linda J. Nicholson (1988), “*Social Criticism without Philosophy: An Encounter between Feminism and Postmodernism*”, *Social Text*, 21: 83–104.
6. Hirschmann, N. J. (1992), *Rethinking Obligation: A feminist method for political theory*, Cornell University Press: Ithaca.
7. Hooks, Bell (2015), *Ain't I a woman: Black women and feminism*, Routledge, Taylor & Francis Group: New York
8. MacKinnon, C. (1991), *Toward a Feminist Theory of the State*, Harvard University Press: Cambridge.
9. Nussbaum, M. C. (1999), *Sex and Social Justice*, Oxford University Press: Oxford.
10. Okin, Susan Moller (1979), *Women in Western Political Thought*, Princeton University Press: California
11. Pateman, Carole (1989), *The Sexual Contract*, Stanford University Press: California.
12. Philips, Anne (1991), *Engendering Democracy*, Polity Press: Cambridge
13. Shiva, V. (2010), *Staying Alive*, South End Press: Brooklyn, NY.
14. Young, Iris Marion (1990), *Justice and the Politics of Difference*, Princeton University Press: Princeton

Suggested Readings

1. McCann, C. R., & Kim, S.-K. (2003), *Feminist Theory Reader: Local and Global Perspectives*, Routledge: New York.
2. Maria, Mies and Vandana Shiva (1993), *Ecofeminism*, Kali for Women: New Delhi.
3. Rich, J. (2007), *An Introduction to Modern Feminist Theory*, Humanities: Ebooks

4. Waller, Marguerite and Jennifer Rycenga (2000), *Frontline Feminisms: Women, War, and Resistance*, Garland: New York.

SEMESTER - IV
Paper-4 Course Code: PG-PS-C-404

Credit: 08

Marks: 200

DISSERTATION

Evaluation Basis	Maximum Marks
Synopsis Presentation	30
Dissertation Writing	100
Dissertation Presentation before DRC	30
Final Presentation and Viva Voce	40

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Multi-Disciplinary

SEMESTER - I

**Paper-5: Course Code: PG-PS-MD-101
GOVERNMENT AND POLITICS IN INDIA (MD)**

Credits - 2 (Two)

M. Marks: 50

OBJECTIVE OF THE COURSE

The course focuses on the approaches and structures in the system. Studying the paper makes students understand the systematic distribution of work and on the Parliamentary system with the nature of Indian government and its functions. It also helps to update with the recent trends and developments concerning the development aspects of the structure of government.

Unit-I: GOVERNANCE AND INSTITUTIONS

Colonialism and Evolution of Constitution

Parliamentary System: President, Legislature and Executive

Unit-II: STRUCTURES OF GOVERNANCE

Electoral System: Nature of Participation, Reforms and Emerging Trends

Judicial System: Nature, Role in Social Transformation and Judicial Activism

Essential readings

1. Basu, D.D. (2015), Introduction to the Constitution of India”, LexisNexis, Gurgaon,
2. Bhargava, R, (2008), “Politics and Ethics of the Indian Constitution” Oxford university Press: New Delhi.
3. Brass, Paul R. (1994), “The Politics of India since Independence”, Cambridge University Press: London.
4. Chaube, S. K. (1973), “Constituent Assembly of India, Springboard of People’s Publishing Revolution House: New Delhi.
5. Granville, A. (1966), “The Indian Constitution: Cornerstone of a Nation”, OUP: New Delhi.
6. Granville, A. (1999), “Working a Democratic Constitution: A History of the Indian Experience”, Oxford University Press: New Delhi, 1999.
7. Hasan, Zoya et al., (2012), “India’s Living Constitution: Ideas, Practices, Controversies”, Permanent Black: New Delhi.
8. Khosla, M. (2020), “India’s Founding Moment: The Constitution of a most surprising Democracy,” Oxford University Press, Oxford.
9. Khosla, M. (2012), “The Indian Constitution”, New Delhi: OUP.
10. Singh, M.P and S.R. Raj, (2012), “The Indian Political System”, Pearson:UK.
11. Weiner M. (1989), “The Indian Paradox Essays in Indian Politics, edited by Ashutosh Varshney, Sage Publications: New Delhi.
12. Adeney, Katherine & Saez Lawrence (2005), “Coalition Politics and Hindu Nationalism,” Routledge: London.

Suggested Readings

1. Chhibber, P. (1999), “*Democracy without Associations*”, University of Michigan Press: Michigan.
2. Hasan, Z, E. Sridharan & R. Sudarshan (eds.), (2002), “*India’s Living Constitution: Ideas, Practices Controversies*, Permanent Black: Delhi.
3. Jenkins, R (1999), *Democratic politics and Economic Reform in India* Cambridge University Press: Cambridge.
4. Kaviraj, S (1988), “A Critique of the Passive Revolution”, *Economic and Political Weekly*, vol 23,45/47.
5. Kaviraj, S. (1988), “The Culture of Representative Democracy” in Partha Chatterjee (ed.), *freedom, Fifty Years of the Indian Nation States*, OUP, Delhi.
6. Kohli, A. (1988), *India’s democracy: An Analysis of Changing State*, Princeton University Press: Princeton.

7. Kothari, R (1998), "The Democratic Experiment" in Partha Chatterjee (ed.), *Years of the Indian Nation-State*, OUP: New Delhi.
8. Mehta, Pratap B. (2004), *Burden of Democracy*, Penguin: New Delhi.
9. Morris –Jones, W. H (1978), *Politics Mainly Indian*, Orient Longman: New Delhi.
10. Nayyar, D. (1998), "Economic Development and Political Democracy Politics in Independent India," *Economic and Political Weekly*, 33(49).

SEMESTER II
Paper-5: Course Code: PG-PS-MD-201
INTRODUCTION TO PEACE AND CONFLICT RESOLUTION

Credits - 2 (Two)

M. Marks: 50

OBJECTIVE OF THE COURSE

This paper seeks to introduce students to the meaning and contending approaches in the discipline of peace and conflict studies. It also brings into broader context the concept and theories of peace and conflict resolution and the different strategies and tactics of non-violent resolutions.

Unit -I: CONFLICT AND CONFLICT RESOLUTION

Means, Forms of Conflict and Conflict Resolution

Unit- II: PEACE: MEANING, SCOPE, APPROACHES

Types of Peace: Negative and Positive

Forms of Peace

Essential Readings:

1. Bondurant, J.V (1958), *Conquest of Violence*, Princeton Uni. Press: London.
2. Coser, L. (1956), *The Function of Social Conflict*, The Free Press: New York.
3. Galtung, J. (1992), *The Way is the Goal: Gandhi Today*, Vidyapeeth: Ahmedabad, Gujarat.
4. Galtung, J. (1996), *Peace by Peaceful Means*, Sage: London.
5. Simmel, G. (1955), *Conflict and the Web of Group-Affiliation*, New York.
6. Weber, Thomas (1991), *Conflict Resolution and Gandhian Ethics*, Gandhi Peace Foundation: New Delhi.
7. Wallensteen, Peter (1988), *Peace Research: Achievements and Challenges* (ed.), Westview Press: Boulder & London.

Suggested Readings:

1. Burton, J. and Dukes, Frank (1990), *Conflict: Practices in Management Settlement and Resolution*, Macmillan: London.
2. Boulding, Elise (1992), *New Agenda for Peace Research*, (ed.), Lynee Reimer: Boulder and London
3. Boutros, Boutros Ghali (1992), *An Agenda for Peace*, United Nations: New York.
4. Holsti, K.J. (1988), "Paths to Peace? Theories of Conflict Resolution and Realities of International Politics," in Ramesh Thakur *International Conflict Resolution* (ed.), Westview Press: Boulder and London.
5. Sandole, Dennis, J.D. and Merwe, Hugo Van der (1993), *Conflict Resolution Theory and Practice* (ed.), Manchester University Press: New York.

SEMESTER - III

**Paper 5: Course Code: PG-PS-MD-301
INTERNATIONAL LAW (MD)**

Credits - 2 (Two)

M. Marks: 50

OBJECTIVE OF THE COURSE

The paper on International Law helps students to be aware of the concepts like State, Territory, their interactions and restrictions globally. Aspects like diplomatic envoys, refugee law, territory, and jurisdiction as well as Laws of war and institutions give students knowledge about how the world economies safeguard themselves in general and compete with all in particular. By completing the paper students would be aware of universal laws, to protect personal, national and international ideas and relations.

Unit –I: INTERNATIONAL LAW: CONCEPTS

Sources and Subjects of International Law

Theories of International law

Diplomatic envoys- privileges and immunities Refugee law

Unit –II: INTERNATIONAL LAW: PRACTICE

Law of Sea, air space, outer space and environmental law

Global Trade Regime

International Humanitarian Law

Essential Readings

1. Hernandez, Gleider (2022), *International Law*, Oxford University Press: Oxford
2. Malik and Malik (2022), *Supreme Court on International Law*, East Book Company: New Delhi
3. Hasan, Zoya (2011), *Politics of Inclusion: Castes, Minorities and Affirmative Action*, OUP: New Delhi
4. Young, Iris Marion (2022), *Inclusion and Democracy*, OUP: Oxford
5. Kymlicka, Will (1995), *Multicultural Citizenship: A Liberal Theory of Minority Rights*, Clarendon Press: Oxford
6. Kymlicka, Will (1991), *Liberalism, Community and Culture*, OUP: New York
7. Kymlicka, Will (2012), *Multiculturalism: Success, Failure and the Future*, Migration Policy Institute: Queen's University London
8. Kymlicka, Will (2002), *Contemporary Political Philosophy*, Oxford University Press: New York
9. Parekh, Bhikhu (2000), *Rethinking Multiculturalism: Cultural Diversity and Political Theory*, Palgrave Macmillan Limited: New Delhi
10. Mahajan, Gurpreet (2002), *The Multicultural Path: Issues of Diversity and Discrimination in Democracy*, Sage: New Delhi
11. Rumelili, Bahar (2004), "Constructing Identity and Relating to Difference: Understanding the EU's Mode of Differentiation", *Review of International Studies*, 30 (1): 27-47.

Suggested Readings:

1. Bilgrami, Akeel (2014) *Secularism, Identity and Enchantment*, Ranikhet Cantt: Permanent Black: London
2. Datta, P.K. (2010), *Heterogeneities: Identity formations in Modern India*, Tulika Books: New Delhi.
3. Kandiyoti, Deniz (1991), "Identity and Its Discontents: Women and the Nation", *Millennium: Journal of International Studies* 20(3): 429-443.
4. Baviskar, Amita (1987), "The Politics of Being Indigenous", in Bengt G. Karlsson and Tanka B. Subba (eds), *An Anthropologist Among Historians and Other Essays*, Oxford University Press: New Delhi.
5. Jones, Kenneth (1991), "Religious Identity and the Indian Census", in N. Gerald Barrier (ed.), *The Census in British India: New Perspectives*, Manohar Books: New Delhi.
6. Kothari, Rajni (1970), *Caste in Indian Politics*, Orient Longman: New Delhi.
7. Chaube, S.K. (1999), *Hill Politics in North East India*, Orient Longman: New Delhi.
8. Modood, Tariq (2008), *Is Multiculturalism Dead?*, Public Policy Research: Italy

9. Modood, Tariq, et al (2006), *Multiculturalism, Muslims and Citizenship: A European Approach*, Routledge.
10. Mamdani, Mahmood (2007), *Good Muslim, Bad Muslim*, Orient Blackswan: UK
11. Teo, T.-A. (2021), "Multiculturalism beyond citizenship: The inclusion of non-citizens," *Ethnicities*, 21(1):165–191.

SEMESTER - III

**Paper 5: Course Code: PG-PS-MD-301
GOVERNANCE AND ADMINISTRATION IN LADAKH**

Credits - 2 (Two)

M. Marks: 50

OBJECTIVE OF THE COURSE

The Union Territory of Ladakh, because of its political development and strategic location has attained a lot of significance for the students of political science. The primary objective of the course is to introduce the students to the governance and administrative system in Ladakh from dynastic rule until today.

Unit-I POLITICAL SYSTEM IN DYNASTIC LADAKH

Governance and Administration under *Gyalpo* Rule

Politico-Administration under *Dogra* Regime

Unit-II: CHANGING DYNAMICS OF POLITICS IN LADAKH

LAHDC, Creation of Union Territory of Ladakh

Local Governance: Panchayati Raj, Municipal Committee, *Goba* System

Essential Readings:

1. Aggarwal, Ravina (2009), *Beyond Lines of Control: Performance and Politics on the Disputed Borders of Ladakh*, Duke University Press: USA.
2. Behra, Navnita Chandha (2006), *Demystifying Kashmir*, Brookings Institution Press: USA.
3. Datta, C. L. (1995), *Ladakh and Western Himalayan Politics 1819-1948: Dogra Conquest of Ladakh, West Tibet and Reflections on other powers*, Munshiram Monoharlal: New Delhi.
4. Francke A. H (1978), *Ladakh: A Mysterious Land, the History of Western Tibet*, Cosmo Publications: New Delhi.
5. Bray, John (2013), "Readings on Islam in Ladakh: Local, Regional, and International Perspective," *Himalaya, the Journal of the Association for Nepal and Himalayan Studies*, 32(1/2).
6. Luciano, Petech (1977), *The Kingdom of Ladakh, C.950-1842 A.D.*, Istituto Italiano Per LMedio EdEstremo Orient: Roma
7. Kothari, Ashish et., al (2019), "Ladakh Autonomous Hill Development Council (Leh): How Autonomous, How Democratic?," Kalpavriksh: Pune.
8. Sharma, Y R, (2011), "Autonomous Hill Development Council: Problems and Prospects," *The Indian Journal of Political Science*, 72(4): 1007-1018.
9. Sonntag, K Selma, (1999) "Autonomous Councils in India: Contesting the Liberal Nation State," Sage Publications, Alternatives (4).
10. *Jammu and Kashmir Reorganization Act, (2019), [Online: web] URL: https://www.indiacode.nic.in/bitstream/123456789/15242/1/re-organisation_act%2C2019.pdf
11. Beek, Martin V. (1998), "True Patriots: Justifying Autonomy for Ladakh," *Himalayan Research Bulletin*, 18(1): 35-45.

Suggested Readings:

1. Panchayati Raj Act 1989, India Code, [Online: web] URL: https://www.indiacode.nic.in/bitstream/123456789/16478/1/panchayati_raj_act%2C_1989.pdf.
2. The Administration of UT Ladakh, "Directorate of Urban Local Bodies of UT Ladakh," [Online: web] URL: <https://ladakh.nic.in/organization/director-urban-local-bodies>.
3. Bray, John (2007), "Old Religions, New Identities and Conflicting Values in Ladakh," *Tibetan Buddhist, Semantic Scholar*, [Online: web] URL: <https://www.semanticscholar.org/paper/OLD-RELIGIONS%2C-NEW-IDENTITIES-AND-CONFLICTING-IN-Bray-Buddhist/a13b6035f2a726953c66ff4eb854f089f1993b7b>
4. Chowdhary, Rekha (2021), "Formation of Union Territory of Ladakh: One Year After," *Economic and Political Weekly*, 56(2).

5. David L. Skorupski (1977), *The Cultural Heritage of Ladakh, Volume I*, Aris & Phillips Ltd: England.

6. Beek, Martin V. (1999), *Hill Councils Development and Democracy: Assumptions and Experiences from Ladakh*, Sage Publications: