

UNIVERSITY OF LADAKH



SYLLABUS
OF
THE FOUNDATION COURSE
OF

ANTHROPOLOGY SCIENCE

(UNDER NEP– 2020)

(Implemented w.e.f Academic Session 2023-24)

UNIVERSITY OF LADAKH
Syllabus of Foundation Course of Humanities and Social Science II
Under NEP-2020, (Session 2023-2024)

Semester: **1st semester**

Course Title: **Introduction to Anthropology-I**

Credit: **4 [3+1]**

Course Code: **ANS-AN-101-M**

OBJECTIVE OF THE COURSE

- The course will introduce the students to the basic concept, meaning and scope of anthropology and also get information regarding the historical development and contribution of Indian anthropologist. It will also elucidate the major divisions of Anthropology and its scope and relationship with other allied fields.
- The broad objective of the course is to introduce students to the basics of archaeological anthropology and to familiarize them with the techniques of exploration and excavation. The course also aims at introducing them to the theoretical and practical aspects of field methods.

UNIT 1 INTRODUCTION TO ANTHROPOLOGY

- 1.1 Introduction, Meaning and definitions of Anthropology
- 1.2 Scope and main Branches of Anthropology
- 1.3 Emergence and growth of Indian Anthropology
- 1.4 Contribution of Indian Anthropologists

UNIT 2 SOCIO-CULTURAL ANTHROPOLOGY

- 2.1 Introduction, Meaning and definitions of Social Anthropology
- 2.2 Relationship with other disciplines: Social Science and Behavioural Sciences.
- 2.3 Society: Meaning, definitions and Characteristics
- 2.4 Culture: meaning, definitions and Characteristics

UNIT 3 PHYSICAL ANTHROPOLOGY

- 3.1 Introduction, Meaning and definitions of Physical Anthropology
- 3.2 Relationship with other disciplines: Earth Sciences, biological sciences and forensic science
- 3.3 Concept and meaning of evolution, theories of biological evolution (Lamarckism, Neo-Lamarckism, Darwinism and Synthetic theory of evolution)
- 3.4 Place of man in the animal kingdom

UNIT 4 ARCHAEOLOGICAL ANTHROPOLOGY

- 4.1 Introduction, Meaning and definitions of Archaeological anthropology

4.2 Relationship with other disciplines: paleontology, palaeo-botany, history, palynology, physical and biological sciences.

4.3 Dating methods in Archaeological anthropology: relative and absolute dating.

4.4 Principles of archaeological anthropology.

PRACTICAL

CREDIT 1

1. Human Osteology- Skull, axial skeleton, appendicular skeleton and vertebra

2. Techniques and methods in collection of data in social anthropology

- Observation, interview and questionnaire/schedule, genealogy and case study

Essential readings of anthropology

1. Allchin and Allchin (1993). *The Rise of Civilization of India and Pakistan*. Cambridge University Press 14.
2. Basu, R. Indrani. (ed) (2003) *Anthropology: the study of Man*. S Chand Publishing Limited. New Delhi.
3. Bhattacharya D.K. (1978). *Emergence of Culture in Europe*, Delhi, B.R. Publication.
4. Bhattacharya D.K. (1979). *Old Stone Age Tools and Techniques*. Calcutta, K.P. Bagchi Company
5. Bhattacharya D.K. (1996). *Palaeolithic Europe*. Netherlands, Humanities Press.
6. Ember and Ember. (2021). *Anthropology*. Fifteenth Edition. PearsonIN. Suarab printers India.
7. Ferraro G. and Andreatta S. (2008). *In Cultural Anthropology: An Applied Perspective*. Belmont: Wadsworth.
8. Hasnain, Nadeem. (2019). *Indian Anthropology*. 7th revised edition. Palaka Prakashan. New Delhi.
9. Jurmain R., Kilgore L., Trevathan W., Ciochon R.L. (2012). *Introduction to Physical Anthropology*. Wadsworth Publ., USA.
10. Kroeber A. L. (1948). *Anthropology*. Oxford & IBH Publishing Co., New Delhi.
11. Rapport N. and Overing J. (2004). *Key Concepts in Social and Cultural Anthropology*. London: Routledge.
12. Stanford C., Allen J.S. and Anton S.C. (2010). *Exploring Biological Anthropology. The Essentials*. Prentice Hall Publ, USA.
13. Burkitt Old Stone Age

UNIVERSITY OF LADAKH

Syllabus of UG Foundation Course of Anthropology Under NEP-2020, (Session 2023-2024)

Semester: 2nd semester

Course Title: Introduction to Anthropology-II

Credit: 4 [3+1]

Course Code:ANS-AN-201-M

OBJECTIVE OF THE COURSE

- The course will enhance students with understanding of human variation in light of human origin; it also develops concepts pertaining to the human race and its classification.
- The broad objective of the course is to introduce students with basic concepts of social and cultural process and culture.
- This course will also throw light on an applied anthropology and its uniqueness.

Unit 1 SOCIAL INSTITUTIONS

- 1.1 Concept of marriage, definitions and universality
- 1.2 Marriage: Meaning, definitions, characteristics, types and functions
- 1.3 Family: Meaning, definitions, characteristics, types and functions
- 1.4 impact of urbanisation and industrialisation on family

Unit 2 FUNDAMENTAL OF BIOLOGICAL ANTHROPOLOGY

- 2.1 Concept and meaning of race, genetic basis, ethnic group
- 2.2 Morphological and anthropometric criteria of race
- 2.3 Racial classification of human populations-classification of India populations
- 2.4 UNESCO Statement on race

Unit 3 UNDERSTANDING PREHISTRIC CULTURES

- 3.1 Palaeolithic culture
- 3.2 Mesolithic culture
- 3.3 Neolithic culture
- 3.4 Chalcolithic culture

Unit 4 **APPLIED ANTHROPOLOGY**

- 4.1 Introduction to applied anthropology
- 4.2 Applied anthropology in-good governance, development program, education and health
- 4.3 Role of practitioners in anthropology
- 4.4 Uniqueness of applied anthropology

PRACTICAL

1 CREDIT

- 1. Somatoscopy- head , face, nose, eyes, lips and hair
- 2. Identification of pre-historic tools
 - Core tools
 - flake tools
 - blade tools and microliths

Essential Readings

- 1. Barnes E. *Diseases and Human Evolution*.2005. University of New Mexico Press.
- 2. Boyd R and Silk JB. 2009. *Human Evolved*. London: WW Norton.
- 3. Lansen Cs, Matter RM and Gebo DL. 1998. *Human Origin: The Fossil Record*. Waveland Press
- 4. Napier JR and Napier PH. 1985.*The Natural History of the Primates*. Cambridge, MA: The MIT Press.

Suggested Readings of Anthropology

- 5. Barnes E. *Diseases and Human Evolution*.2005. University of New Mexico Press.
- 6. Beteille, Andre. 1996b. 'Inequality', in Alan Barnard and Jonathan Spencer (eds), *Encyclopaedia of Social and Cultural Anthropology*. London: Routledge.
- 7. Bidney, D. 1953. *Theoretical Anthropology*. Columbia: Columbia University Press.
- 8. Beattie, J. 1964. *Other Cultures: Aims, Methods and Achievements in Social Anthropology*. London: Routledge
- 9. Boyd R and Silk JB. 2009. *Human Evolved*. London: WW Norton.
- 10. Cela-conde CJ and Frisancho J. 2007. *Human Evolution: Trails from the past*. Ayala Oxford University Press.
- 11. Eriksen, Thomas Hylland. 1995. *Small Places, Large Issues: An Introduction to Social and Cultural Anthropology*. 2nd edition 2001, London: Pluto Press.
- 12. Evans-Pritchard, E. E. 1966. *Social Anthropology and Other Essays*. New York: Free Press.

13. Hoppa RD and Vaupel JW. 2002. *Paleodemography: Age Distributions from Skeletal Samples*. Cambridge University Press.
14. Kegan Paul. Beteille, Andre. 1996a. *Caste, Class and Power: Changing Patterns of Stratification in a Tanjore Village*. Delhi: Oxford University Press, 2nd ed.
15. Lansen Cs, Matter RM and Gebo DL. 1998. *Human Origin: The Fossil Record*. Waveland Press
16. Mair, Lucy. 1972. *An Introduction to Social Anthropology*. Oxford: Oxford University Press.
17. Majumdar, D.N. and T.N. Madan. 1957. *An Introduction to Social Anthropology*. Bombay: Asia Publishing House.
18. Napier JR and Napier PH. 1985. *The Natural History of the Primates*. Cambridge, MA: The MIT Press.
19. Tattersall I. 2009. *The Fossil Trail: How we know what we think we know about Human Evolution*, New York: Oxford University Press.
20. Vidyarthi, L.P. 1978. *Rise of Anthropology in India*. Delhi: Concept Publishing Company