

**UNIVERSITY OF LADAKH**  
**DEPARTMENT OF SOCIOLOGY**  
**COURSE STRUCTURE**

**Under**  
**National Education Policy**

**FOR**  
**M.A Sociology**

**SESSION: 2022 – 23, 2023 – 24**

## **Report of Board of Studies- 2022-23**

Reference: Letter No: UOL/2022/DAA-01/222 Dated: 2 nd of June 2022, Dean Academics University of Ladakh.

With reference to the letter mentioned above from the Dean Academic Affairs, University of Ladakh regarding framing and submission PG course curriculum (syllabus) for the session 2022 – 23, 2023 – 24 as per the NEP – 2020, a series of BOS meetings with internal experts were conducted.

The internal members prepared/revised the draft through a series of online meeting which will be placed before the external experts for detailed review and suggestions in order to improvise the contents of all the courses. The syllabi of M.A sociology syllabi for the session 2022 – 23 & 2023 – 24 were unanimously approved and recommended by all the internal members of BOS. Therefore, the syllabus is submitted in anticipation of approval from the external members of BOS.

**SYLLABI AND COURSES OF READING IN SOCIOLOGY**  
(Session 2022-2023, 2023-2024)

**OBJECTIVE OF THE COURSE**

The curriculum of the programme was developed with a view to develop sociological imaginative capacities among learners through a combination of courses dealing with the conceptual, methodological issues and focusing on the interlinkages between political, economic, religious, education, environmental and other aspects of social living. The M.A programme comprises of fifteen Core Papers and eight Elective Courses that are designed to build a strong foundation of sociological Perspective and methodological approaches which can be applied to diverse aspects of society.

**Semester-I**

**(Marks: 500)**

**(Core and elective courses)**

S. No.	Paper	Course Code	Title	Max. Marks	Total Credits
1	Core1	SOC 101	Principles of Sociology	100	04
2	Core2	SOC 102	Classical Sociological Thought	100	04
3	Core3	SOC 103	Perspectives on Indian Society	100	04
4	Core4	SOC 104	Sociology of Religion	100	04
5	Elective 5	SOC 105A	Rural Sociology (Mini Project or Skill based Project)	50	02
6	Elective 6	SOC 105B	Social Stratification and Mobility	50	02

**Total credits: 20**

**Semester-II****(Marks: 500)**

<b>(Core and elective courses)</b>					
<b>S. No.</b>	<b>Paper</b>	<b>Course Code.</b>	<b>Title</b>	<b>Max. Marks</b>	<b>Total Credits</b>
1	Core1	SOC 201	Methodology of Social Research	100	04
2	Core2	SOC 202	Sociological Theory	100	04
3	Core3	SOC 203	Sociology of Change and Development	100	04
4	Core4	SOC 204	Tribal Sociology	100	04
5	Elective 5	SOC 205A	Society and Environment	50	02
6	Elective 6	SOC 205B	Gender and Society ((Mini Project or Skill based Project)	50	02

**Total credits: 20****Semester-III****(Marks:500)**

<b>(Core and elective courses)</b>					
<b>S. No.</b>	<b>Paper</b>	<b>Course Code.</b>	<b>Title</b>	<b>Max. Marks</b>	<b>Total Credits</b>
1	Core1	SOC 301	Contemporary Sociological Theory	100	04
2	Core2	SOC 302	Social Movement in India	100	04
3	Core3	SOC 303	Political Sociology	100	04
4	Core 4	SOC 304	Social Demography	100	04
5	Elective 5	SOC 305 A	Crime and Society ((Mini Project or Skill based Project)	50	02
6	Elective 6	SOC 305 B	Sociology of Region (interdisciplinary)*	50	02

**Total credits: 20**

\*students from other discipline can also opt.

**Semester-IV****(Marks:500)**

<b>(Core and elective courses)</b>					
<b>S. No.</b>	<b>Paper</b>	<b>Course No.</b>	<b>Title</b>	<b>Max. Marks</b>	<b>Total Credits</b>
1	Core1	SOC 401	Social Development in India	100	04
2	Core2	SOC 402	Urban Sociology	100	04
3	Core3	SOC 403	Participatory Sociology (Dissertation)	200	08
4	Elective-4	SOC 404 A	Sociology of Marginalized Communities in India	50	02
5	Elective-5	SOC 404 B	Modernity, Culture and Society	50	02

**Total credits: 20****Instructions/Pattern of End Semester Question Paper (Theory Courses – 4 Credit)**

There will be two sections A and B.

2) There will be 9 questions in all.

3) Section A will carry one compulsory question (question no 1) with four sub-parts (consisting of short answer type questions). Each sub-part (short answer type question) will be from each unit and a student will have to attempt all the four sub-parts.

4) Section B will comprise of four long answer type questions (question number 2 to 5); each question will have an option. Thus, there will be two questions from each unit. In total, there will be eight questions in the section; two from each unit and a candidate will be asked to attempt four questions.

5) All short answer type questions will carry 3½ marks each. Thus, question No 1 will carry weightage of 14 marks. Whereas, each question from no 2 to 5 will carry equal marks of 14 marks.

**Note:** There will be internal examinations (Assignments, Tests and Presentations) of 30% marks in each semester. End-semester examination will be of the rest 70% marks in each semester.

**Instructions/Pattern of End Semester Question Paper (Theory Courses – 2 Credit)**

There will be two sections A and B.

2) There will be 11 questions in all.

3) Section A will carry one compulsory question (question no 1) with four sub-parts (consisting of short answer type questions). Each sub-part (short answer type question) will be from each unit and a student will have to attempt all the four sub-parts.

4) Section B will comprise of five long answer type questions (question number 2 to 6); each question will have an option. there will be eight questions in the section; from each unit and a candidate will be asked to attempt 5 questions.

5) All short answer type questions will carry 2½ marks each. Thus, question No 1 will carry weightage of 10 marks. Whereas, each question from no 2 to 6 will carry equal marks of 5 marks.

**Note:** There will be internal examinations (Assignments, Tests and Presentations) of 30% marks in each semester.

End-semester examination will be of the rest 70% marks in each semester.

**SYLLABUS FOR SEMESTER BASED POST-GRADUATE COURSE FOR THE  
DEPARTMENT OF SOCIOLOGY, UNIVERSITY OF LADAKH**

**Semester – I  
Core Paper – 1  
Principles of Sociology  
Course No: SOC101**

**M. Marks: 100 (Credit: 4)**

**60 Hrs (04 Hrs/ Week)**

**Unit-I Basic Concepts in Sociology**

Meaning, Origin and Subject Matter of Sociology  
Basic Concepts: Society, Community, Association

**Unit-II Sociological Perspectives**

Sociological Perspectives: Evolutionary, Functionalist and Conflict

**Unit-III Social Processes**

Socialisation, Social Change, Social Control

**Unit-IV Social Institutions**

Family, Marriage and Kinship

**Prescribed Readings:**

1. Abraham, Francis. *Contemporary Sociology*, Oxford University Press, 2006.
2. Ahuja, Ram. *Society in India: Concepts, Theories and Recent trends*
3. Berger, P. *Invitation to Sociology: A Humanistic Perspectives*, Doubleday Publishers.1963.
4. Bottomore, T.B. *Sociology: A Guide to Problems and Literature*, Blackie and Sons,Bombay, 1986.
5. Davis, Kingsley. *Human Society*, Surjit Pub., Delhi, 2004
6. Giddens, A. *Sociology: A Textbook for the Nineties*, Polity Press, 1990.
7. Haralombhus, M. 1980. *Sociology – Themes and perspectives*, New Delhi: Oxford University Press.
8. Inkeles, Alex. *What is Sociology?* New Delhi, Prentice Hall, 1987.
9. Johnson, Harry M. *Sociology: A Systematic Introduction*, Allied Publication, Delhi.1995.
10. MacIver & Page. *Society: Introductory Analysis*, MacMillan, Delhi, 2001
11. Madan & Majumdar. *An Introduction to Social Anthropology*, Mayur, Delhi. 1999
12. Mills, C.W. *The Sociological Imagination*. Oxford University Press, New York, 1959.
13. Dumont, Louis. , 1983. *Affinity as a Value: Marriage Alliance in South India with*  
a. *Comparative Essays in Australia*. Chicago: University of Chicago Press.
14. Eriksen, Thomas Hylland. 2010. *An Introduction to Social and Cultural Anthropology* New Delhi: Rawat Publications.
15. Fox, Robin. 1967. *Kinship & Marriage*. London: Penguin Books Ltd.
16. Goody, Jack. 1971. *Kinship: Selected Readings*, London: Penguin Books Ltd.
17. Kapadia, K. M. 1966. *Marriage & Family in India*, Oxford University Press, London.
18. Karve, I. 1965. *Kinship Organization in India*, Asia Publishing House, Bombay House.
19. Madan, T.N. 2002. *Family and Kinship in Rural Kashmir*, New Delhi: Oxford University Press.
20. Radcliff Brown, 1952. *Structure and Function in Primitive Society*. London: Cohen and West, Reprinted.
21. Shah A.M. 1973. *The Household Dimension of Family in India*, New Delhi: University of California Press.
22. Uberoi, Patricia. 1993. *Family, Kinship and Marriage in India*. New Delhi: Oxford University Press.

**Semester-I**  
**Core Paper-2**  
**Classical Sociological Thought**  
**Course No: SOC102**

**M. Marks: 100 (Credit: 4)**

**60 Hrs (04 Hrs/ Week)**

**Unit-I Auguste Comte**

Law of Three Stages, Positivism, Social Static and Social Dynamic

**Unit-II Emile Durkheim**

Division of Labour, Theory of Suicide, Theory of Religion

**Unit-III Karl Marx**

Dialectical Materialism, Class and Class Conflict, Alienation in Capitalist Society

**Unit-IV Max Weber**

Theory of Social Action, Types of Authority, Protestant Ethics and Spirit of Capitalism

**Prescribed Readings:**

1. Abraham F. & Morgan. J.H. *Sociological Thoughts*, Ms millan India Ltd. (1985).
2. Aron, Raymond: *Main currents in sociological thought* Vol.I&II Penguin, (1965 & 1967).
3. Blakely, Georgina & Bryson, Valerie (ed.). *Marx and Other Four Letter Words*, Pluto Press, London(2005).
4. Collins, Randall: *Sociological Theory*, Rawat Publications, Jaipur (1997).
5. Coser, Lewis: *Masters of Sociological Thought*, Rawat Publications, Delhi (1996).
6. Giddens, Anthony, *Capitalism and Modern Social Theory: An Analyses of Writings of Marx, Durkheim and Weber*, Cambridge University Press, (1997).
7. Judge S. Paramjeet. *Foundations of Classical Sociological Theory*, Pearson Publishers, New Delhi,( 2012).
8. 8 .Kundu, Abhijeet. *Sociological Theory*, Pearson Publishers, New Delhi,( 2012).
9. Lemert Charles(ed.). *Social Theory: The Multicultural and Classic Readings*, Rawat Publications, Jaipur, (2013).
10. Ralhan SS & Lambart S.R. *Masters of Sociological Thought*, Commonwealth Publishers, New Delhi, (2006).
11. Ransom, Paul. *Social Theory*, Rawat Publications, Jaipur, (2010).
12. Ritzer, George: *Sociological Theory*, New York, McGraw Hill, Singapore (1992)
13. Trevino Javier A. (ed.). *The Development of Sociological Theory : Readings from the Enlightenment to the Present*, Sage Publications, Delhi, ( 2018).
14. Turner J.H.: *The Structure of Sociological Theory*, Rawat Publication ,Jaipur ((1995).
15. Fletcher, Ronald. *The Making of Sociology* Vol.1 & 2, Rawat Publication, Jaipur. (1971)
16. Bottomore, Tom. *Sociology – Blackie & Son Ltd. Bombay. (1972)*
17. Morrison. *Ken Marx, Durkheim, Weber* 2nd ed. Sage Publication, New Delhi. (2006)



**Semester-I**  
**Core paper-3**  
**Perspectives on Indian Society**  
**Course No: SOC103**

**M. Marks: 100 (Credit: 4)**

**60 Hrs (04 Hrs/ Week)**

**Unit –I Conceptualizing Indian Society**

Stages of Indian Social History; Questions of diversity: Regional, Linguistic and Religious

**Unit –II Theoretical perspectives I**

Indological/Textual (G.S. Ghurye) Structural – Functional (M.N. Srinivas). Marxian (D.P. Mukerji)

**Unit –III Theoretical perspectives II**

Civilizational view (N.K. Bose), Subaltern perspective (David Hardiman and B.R.Ambedkar).

**Unit –IV Sociology and Society in India**

Sociology in/for India, Quest for Indigenization of Sociology

**Prescribed Readings:**

1. Berreman, Gerald D. 1979. *Caste and other Inequalities: Essays on inequality*. Meerut: Ved Prakash Vatak, Folklore Institute.
2. Bhattacharya, S. K. 2003. *Understanding Society*. New Delhi: NCERT.
3. Desai, A.R. 1948. *Social Background of Indian Nationalism*. Mumbai: Popular Prakashan.
4. Dhanagare. D.N. 1993. *Themes and Perspectives in Indian Sociology*. Jaipur: Rawat Publication.
5. Dube. S.C. 1955. *Indian Village*. London: Routledge.
6. Dumont, Louis. 1970. *Homo Hierarchicus: The Caste System and its implications* New: Delhi: Vikas publications.
7. Guha, R. 1982. *Subaltern Studies*, Vol. I, New Delhi: Oxford University Press.
8. Hardiman, David. 1996. *Feeding the Baniya*, London: Oxford University Press.
9. Hardiman, David. 1987. *The Coming of the Devi: Adivasi Assertion in Western India*. London: Oxford University Press.
10. Lahiri, Nayanjot. 2000. *The Decline and Fall of the Indus Civilization*. New Delhi: Permanent Black.
11. Momin. A. R. 1996. *The Legacy of G.S. Ghurye*. A Cemennial Festschrift. Bombay: Popular Prakashan.
12. Mukherjee. D.P. 1958. *Diversities*. Delhi: Peoples Publication House.
13. Nagla, B.K. 2008. *Indian Sociological Thought*, Jaipur: Rawat Publications.
14. Oommen, T. K. & P.N. Mukherji, 1986. *Indian Sociology: reflection and introspections*, Mumbai: Popular Prakashan.
15. Ralhen, S.S. & S.R Lambat. 2006. *Theoretical Sociology*. New Delhi: Common wealth Publishers.
16. Singh Y. 2002. *Identity & Theory in Indian Sociology*, Jaipur: Rawat Publication.
17. Singh. K.S. 1992. *The Peoples of India: An introduction*. Calcutta: Seagull Books.
18. Singh. Y. 1973. *Modernisation of Indian Tradition*. New Delhi: Thomson Press.
19. Srinivas. M.N. 1960. *India's Villages*. Bombay: Asia Publishing House.

**Semester-I**  
**Core Paper-4**  
**Sociology of Religion**  
**Course No: SOC104**

**M. Marks: 100 (Credit: 4)**

**60 Hrs (04 Hrs/ Week)**

**Unit-I Conceptual Understanding of Religion:**

Features of Religion; Compositions of Religion; Magic, Religion and Science

**Unit-II Sociological Interpretations of Religion-I**

Origin of Religion; Max Muller, Tylor and Emile Durkhiem

**Unit-III Sociological Interpretations of Religion-II**

Indian Perspective: M.K Gandhi, B.R Ambedkar and Vivekananda.

**Unit-IV Contestation over Religion in India:**

Religious Pluralism, Fundamentalism, Communalism, Secularism

**Prescribed Readings:**

1. Ayyar, P.V. Jagadisa. 1920. *South India Shrines*, Madras: The Madras Times.
2. Babb, Lawrence A. 2003. 'Sects and Indian Religions' in Veena Das (ed.) *The Oxford India Companion to Sociology and Social Anthropology*. New Delhi. Oxford University Press:
3. 802-826 (Also see Veena Das [ed.]. 2004. *Handbook of Indian Sociology*, New Delhi: Oxford University Press: 223- 256).
4. Baird, R. D. (ed.). 2001 *Religion in Modern India*, New Delhi: Manohar Publishers.
5. Census of India. 1995. *Census of India. India, Paper 1 of 1995. Religion*, New Delhi: Government of India.
6. Chatterjee, Margaret. 1983. *Gandhi's Religious Thought*. Notre Dame, University of Notre Dame Press.
7. D'Souza, L. 2005. *The Sociology of Religion: A Historical Review*, Jaipur: Rawat Publications.
8. Folld, Gavin. 1996. *An Introduction to Hinduism*, Cambridge: Cambridge University Press.
9. Gerth, H.H. and C.W. Mills (eds.). 1948. *From Max Weber: Essays in Sociology*, London: Routledge and Kegan Paul.
10. Gore, M.S. 1991. *Secularism in India*, Allahabad: Indian Academy of Social Science.
11. Harvey, Peter. 1990. *An Introduction to Buddhism: Teaching, History and Practices*, Cambridge: Cambridge University Press.
12. Jain, M.S. 2000. *Muslim Ethos*, Jaipur: Rawat Publication.
13. Jones, Kenneth, W. 1989. *Socio-Religious Reform Movements in British India*, Cambridge: Cambridge University Press.
14. Judge, P.S. 2005. *Religion, Identity and Nationhood*, Jaipur: Rawat Publications.
15. Kapur, Rajiv. 1986. *Sikh Separatism: The Politics of Faith*, London: Allen and Unwin.
16. Khan, Muhammad Ishaq. 1994. *Kashmir's Transition to Islam: The Role of the Muslim Rishis*, New Delhi: Manohar.
17. Kolenda, Pauline. 1981. *Caste, Cult and Hierarchy: Essays on the Culture of India*, Meerut: Folklore Institute.
18. MacIonis J.J. 1997. *Sociology*, Prentice Hill, Inc.
19. Madan, T.N. (ed.). 1991. *Religion in India*, New Delhi: Oxford University Press.
20. Madan, T.N. 2003. 'Religion of India: Plurality and Pluralism' in Veena Das (ed.) *The Oxford India Companion to Sociology and Social Anthropology*, New Delhi: Oxford University Press: 775-801.
21. Madan, T.N. 2004. 'Religion in India' in Veena Das (ed.). *Handbook of Indian Sociology*, New Delhi: Oxford University Press: 203-222.

22. Madan, T.N. 2006. *Images of the World: Essays on Religion, Secularism and Culture*. New Delhi. Oxford University Press.
23. Max Weber. 1964. *The Sociology of Religion*, Boston: Beacon Press.
24. Mcleod, W.H. (ed.).1968. *Guru Nanak and the Sikh Religion*, Delhi: Oxford University Press.
25. Mushir-ul-Haq. 1972. *Islam in Secular India*, Simla: Institute of Advanced Studies.
  
26. Visvanathan, Susan. 1993. *The Christians of Kerala: History, Belief and Ritual among the Yakoba*, Delhi: Oxford University Press.

**Semester-I**  
**Elective paper-5**  
**Rural Sociology**  
**Course No: SOC105A**

**M. Marks: 50 (Credit: 2)**

**30 Hrs ( 02 Hrs/ Week)**

**Unit-I Rural Sociology-Introduction**

Origin, and scope of Rural Sociology

Village Studies

Caste and Class in Rural India

**Unit-II Rural Development and Emerging Issues in Rural India**

Concepts and Objectives of Rural Development

Impact of Globalisation and Commercialisation on Agriculture

Status of Women in Rural India

Panchayati Raj Institutions

**Prescribed Readings:**

1. Alahawat, S.R. 2008. *Economic Reforms and Social Transformation*, Rawat Publications.
2. Barik B.C. 2000. *Resource management & Contours of Development*, Rawat Publications.
3. Brass, T. (ed.) 1995. *New Farmers Movement in India*, U.S: Francass Publication.
4. Bremann, Jan, Peter Kloos & others. 1997. *The Village in Asia Revisited*, Delhi: OUP.
5. Chauhan, B.R. 2003. 'Village Community' (409-457) in Veena Das (ed.) *The Oxford India Companion to Sociology and Social Anthropology*. New Delhi: Oxford University Press.
6. Chitambar, J.D. 1993. *Introductory Rural Sociology*; New Age International.
7. Desai, A.R. 1969. *Rural Sociology in India*, Popular Prakashan, Bombay.
8. Desai, A.R. 1986. *Agrarian Struggle in India after Independence*, Bombay: OUP.
9. Dhanagare, D.N. 1983. *Peasant Movement in India*, New Delhi: OUP.
10. Diwakar. D.M. 2000. *Emerging Agrarian Relations in India*, Manak Publication Pvt Ltd.
11. Doshi. S.L.& P.C. Jain. 1999. *Rural Sociology*: Rawat Publications.
12. Jayal, N.G. (eds) 2006. *Local Governance in India*, Oxford Publications.
13. Joshi, P.C. 1976. *Land Reforms in India: Trends and Perspectives*, Bombay: Allied Publisher Ltd.
14. Krishan Murthy J: 2000. *Rural development- Challenges and Opportunities*, Rawat Publication.
15. Lea. A.M. & D.P Chaudhari (ed) 1983. *Rural Development and the*, Methusen& Co. Ltd. London.
16. Madan, Vandana.2002. *The Village In India*, Oxford University Press, New Delhi.
17. Marriott Mckim.2017.*Village India Studies in the Little Community*,Rawat, Jaipur.
18. Mathur P.C. 2007. *Rurality and Modernity in Democratic India*, Jaipur: Aalekh Publications.
19. Rao.B.S.Vasudeva, Kanth G. Rajani.2007. *Rural Development and Empowerment of weaker section. Practices,Promotion& programmes*, The Associated Publishers.
20. Roy, Debhal K. 2004. *Peasant Movements in Post-Colonial India: Dynamics of Mobilization and Identity*, New Delhi: Sage Publication.
21. Shah, A.M. 2007. *The Grassroot of Democracy*, U.K: Permanent Black Publications.
22. Shanin, T. (ed.) 1971. *Peasant and Peasant Societies*, Harmondsworth: Penguin Publication.
23. Sharma. K.L. 1997. *Rural Society in India*. Jaipur: Rawat Publication.
24. Singh, Katar, 1986. *Rural Development – Principles, Policies and management*, New Delhi: Sage Publications.
25. Sunderam S.I. 1997. *Rural Development*; Delhi: Himalayan Publishing House.
26. Surjeet. H.S.1992. *Land Reforms in India -Promises and Performance*, Delhi: National Book Center.

**Semester-I**  
**Elective paper-6**  
**Social Stratification and Mobility**  
**Course No: SOC105B**

**M. Marks: 50 (Credit:2)**

**30 Hrs (02 Hrs/ Week)**

**Unit-I Understanding Social Stratification**

Social stratification-Social Differentiation, Hierarchy, Inequality and Ethnicity

**Unit-II Theoretical Perspectives and Forms of social stratification**

Functional-Davis and Moore and Marxian and Weberian

Caste, Class & Gender and Feminism

**Prescribed Readings:**

1. Bendix & Lipset. 1976. *Class, Status and Power*. London: Rautledge & Kegan Paul.
2. Beteille, Andre. 1972. *Inequality and Social change*. New Delhi: Oxford University Press.
3. Beteille, Andre. 1969. *Social Inequality*. New Delhi: Penguin Books.
4. Dumont, Louis. 1970. *Homo Hierarchicus: The Caste System and Its Implications*. New Delhi :Vikas Publications.
5. Gupta, Dipankar. (ed). 1991. *Social Stratification*. New Delhi: Oxford University Press.
6. Harlombus, M. 1980. *Sociology: Themes and Perspectives*. New Delhi: Oxford University Press.
7. Kirby, Mark. 1999. *Stratification and Differentiation*. UK: Macmillan Education.
8. Scott, John. 1996. *Stratification and Power: Structures of class, status and command*. Blackwell publishers.
9. Sharma, K L.(ed). 1980. *Essays on Social Stratification*. Jaipur: Rawat Publications
10. Sharma, K.L. 1994. *Social Stratification and Mobility*. Jaipur: Rawat publications
11. Sharma, K L.(ed). 1997. *Social Stratification in India*. New Delhi: Sage Publications.
12. Singh, Y. 1998. *Modernization of India Tradition*. Jaipur: Rawat Publications.
13. Singer & Cohen. (eds). 2001. *Structure and Change in Indian Society*. Jaipur: Rawat Publications.
14. Singh, Yogender. 1997. *Social Stratification and change in India*. Manohar Publishers. New Delhi.
15. Tumin, M M. 1999. *Social Stratification*. New Delhi: Prentice Hall.

**Semester-II**  
**Core paper-1**  
**Methodology of Social Research**  
**Course No: SOC201**

**M. Marks: 100 (Credit: 4)**

**60 Hrs (04 Hrs/ Week)**

**Unit-I Scientific Method in Social Research:**

Methodology, Methods, Techniques, Theory building, Objectivity/Value neutrality, Hypothesis

**Unit-II Quantitative methods & Survey research:**

Survey techniques, Research designs, sampling, questionnaire, schedule, Interview

**Unit-III Qualitative Research Techniques:**

Observation, Case study method, Life history

**Unit -IV Data Analysis:**

Coding, Editing and tabulation, Interpretation, Bibliography and Report writing

**Prescribed Readings:**

1. Babbie, Earl. 1995. *The practice of Social Research*, Wadsworth Publishing Company, California.
2. Bailey, K. 1978. *Methods of Social Research* The Free Press.
3. Baronov, David.2004.*Conceptualfoundations of Social Research Methods*, Paradigm Publishers, USA.
4. Black and Champion. (1976). *Methods and Issues in Social Research*, Wiley Press.
5. Churton, Mel &Brown, Anne(ed).2017. *Theory & Method* Palgrave Macmilliam.
6. Cohen and Nagel .1984.*An Introduction to Logic and Scientific Method*, New Delhi. Allied.
7. Daslald.K.2005,*Designs of Social Research* Rawat Publications, Jaipur.
8. Ghosh B.N.1992. *Scientific Method and Social Research*. Sterling Publishers Delhi.
9. Goode, W.J. and Hatt. P.K.1981. *Methods in Social Research* Mcgraw Hill, New York.
10. Kerlinger. F. N. (1973), *Foundations of Behavioural Research*, Surjit Pub., Delhi.
11. Madge, J 1976.*The Tools of Social Science*,Longman, London.
12. Majumdar,P.K.2005.*Research Methods in Social Sciences*.Viva Books Pvt.Ltd.Delhi
13. Maynitz and Huebner.1976. *Introduction to Empirical Sociology*, Penguin.
14. Mcneill, Patrick and Chapman,Steve. 1985. *Research methods*,Routledge Press.
15. Pannerselvam.R.2014.*Research Methodology*. Phi Learning Pvt.Ltd.Delhi.
16. Sarantakos, S.2005. *Social Research*.PalgraveMacMillian.
17. Selltiz Jahoda, Morton and Cook *Research methods in Social Relations*, New York.
18. Silverman,David(ed).2011.*Qualitative Research*. Sage Publishers,New Delhi.
19. Singh, Jaspal,2011. *Introduction to Methods of Social Research*, Sterling, New Delhi.
20. Srivastava,Vinay(ed).2004. *Methodology and Fieldwork*. Oxford University Press.
21. Sullivan J.Thomas.2001.*Methods of Social Research*. Harcourt College Publishers.
22. Young, P.V. 1969.*Scientific Social Surveys and Research*, Prentice Hall, New Delhi.

**Semester-II**  
**Core paper-2**  
**Sociological Theory**  
**Course No: SOC202**

**M. Marks: 100 (Credit: 4)**

**60 Hrs (04 Hrs/ Week)**

**Unit-I Functionalism and Social System**

B. Malinowski: Culture Functionalism. Talcott Parsons: General Theory of Action and Social System

**Unit-II Structural-Functionalism and Structuralism**

A.R. Radcliffe- Brown- The idea of Social Structure

Levi-Strauss- Structural Analysis.

**Unit-III Conflict Theory**

R. Dahrendorf - Critique of Marxian Theory of Conflict: L. Coser-Functional Analysis of Conflict

**Unit-IV Symbolic Interactionism & Dramaturgical Approach**

Symbolic Interactionism: G.M. Mead &H.Blumer; Dramaturgical Approach: Erving Goffman.

**Prescribed Readings:**

1. Abraham, M. F. (1999). *Modern Sociological Theory*. Calcutta: Oxford University Press.
2. Brown, A. R. (1971). *Structure and Function in Primitive Society*. London: Cohen and West.
3. Coser, L. (1977). *Masters of Sociological Thought*. New York: HBJ.
4. Dahrendorf, R. (1979). *Class and Class Conflict in Industrial*. London: Routledge.
5. Fletcher, R. (2000). *The Making of Sociology: A Study of Sociological Theory*. New Delhi: Rawat Publications.
6. Goffman, E. (1963). *Stigma: Notes on the Management of Spoiled Identity*. U.K.: Prentice Hall.
7. Judge, P. S. (2012). *Classical Sociological Theory: Functionalism, Conflict and Action*. New Delhi: Pearsons Publishing Co.
8. Malinowski, B. (1944). *A Scientific Theory of Culture*. California: California Press.
9. Martindale, D. (1990). *The Nature and types of sociological theory*. New Delhi: Rawat Publications.
10. Mead, G. H. (1964). *On Social Psychology*. Chicago: University of Chicago Press.
11. Merton, R. K. (1968). *Social Theory and Social Structure*. New York: Free Press.
12. Morgan, A. a. (1998). *Sociological Thought*. Delhi: Macmillan India Limited.
13. Pandey, U. a. (1997). *History of Anthropological Thought*. New Delhi: Concept Publishing Company.
14. Parsons, T. (Theories of Society: Foundations of Modern Sociological Theory). 1965. New York: Free Press.
15. Parsons, T. (1949). *The Structure of Social Action*. New Delhi: Amerind Publishing Co.
16. Ritzer, G. (1996). *Sociological Theory*. New Delhi: Tata-Mc Grew Hill.
17. Strauss, L. C. (1963). *Structural Anthropology*. Harmondsworth: Penguin.
18. Strauss, L. C. (1996). *The Savage Mind*. New York: Oxford University Press.
19. Strauss, L. (2002). *Myth and Meaning*. London: Routledge.
20. Swingewood, A. (2000). *A Short History of Sociological Thought*. London: McMillan Press.
21. Sydie, A. a. (2002). *Classical Sociological Theory*. New Delhi: Pine Forge Press.

**Semester-II**  
**Core paper-3**  
**Sociology of Change and Development**  
**Course No: SOC203**

**M. Marks: 100 (Credit: 4)**

**60 Hrs ( 04 Hrs/ Week)**

**Unit-I Concepts of Social Change and Development**

Evolution, Diffusion, Progress & Development, Sustainable Development

**Unit-II Theories and factors of Social Change**

Theories of Social Change: Linear, Cyclical, Dialectical

Factors: Demographic, Technological and Cultural

**Unit-III Modernization and Development/Underdevelopment**

Modernization and Development,

Center-Periphery, Development of Underdevelopment Thesis-A.G.Frank

**Unit-IV Post-Development Perspectives**

Critique of Modernization and Development, Alternative Development and Culture and Development.

**Prescribed Readings:**

1. Abraham, M.F. 1990. Modern Sociological Theory: An Introduction. New Delhi: CUP.
2. Agarwal, Bina. 1994. A Field of One's Own: Gender and Land Rights in South Asia, Cambridge: Cambridge University Press.
3. Appadurai, Arjun, 1997. Modernity at Large: Cultural Dimensions of Globalization. New Delhi: OUP.
4. Dereze, Jean and Amartya Sen. 1996. India: Economic development and Social Opportunity, New Delhi: OUP.
5. Desai, A.R. 1985. India's Path of Development : A Marxist Approach. Bombay: Popular Prakashan (Chapter 2).
6. Dube, S.C. 1992. Understanding Change. Delhi. Vikas Publishing House Pvt. Ltd.
7. Ilaq, Mahbub Ul. 1991. Reflections on Human Development. OUP.
8. Harrison, D. 1989. The Sociology of Modernization and Development. New Delhi. Sage.
9. Moor, Wilbert and Robert Cook. 1967. Social Change. New Delhi, OUP.
10. Shanna, S.L. 1986. Development: Socio-Cultural Dimensions. Rawat Jaipur (Chapter 1).
11. Singer and Cohn (eds.). 1968. Structure and Change in Indian Society.
12. Singh, Yogendra 1993. Social Change In India: Crises and Resilience. Delhi. Mend.
13. Singh, Yogendra 2000. Culture Change in India, Rawat.
14. Singh, Yogendra. 1973. Modernization of Indian Tradition Jaipur. Rawat.
15. Srinivas, M.N. 1966. Social Change in Modern India. Berkeley: University of Berkeley.
16. UNDP. 1997. Human Development Report. New York: OUP.
17. Wallerstein Immanuel. 1974. The World Modern System. New York: OUP.
18. World Bank, 1995. World Development Report. New York.



**Semester-II**  
**Core paper-4**  
**Tribal Sociology**  
**Course No: SOC204**

**M. Marks: 100 (Credit: 4)**

**60 Hrs (04 Hrs/ Week)**

**Unit-I Concept of Tribe**

Colonial Construction and Anthropological gaze, Isolationist (National -Elwin) Integrationist (Ghurye)

**Unit-II Contemporary Issues and Indigenous People**

Concept and Dimensions of Social Exclusion

Conservation and Conflict over resources

State and the Politics of Resistance

**Unit-III Tribes in India: Emerging Challenges**

Marginalisation and Development,

Displacement, Outcome and Reactions

Tribes in Ladakh; Issues and Challenges

**Unit – IV State Provisions and Policies**

Constitutional Safeguards and Provisions,

Protective Discrimination, Policies, Planning and Programmes for Tribal Development in India.

**Suggested Readings:**

1. Baviskar, Amita, 1995, "In the Belly of the River: Tribal Conflict over development in the Narmada Vally", Delhi, OUP.
2. Bhangya, Bhukya. 2008. *The mapping of the Adivasi social: Colonial Anthropology and Adivasis*. EPW, Sept. 27
3. Beteille, Andre. 1986. "The concept of Tribe with special reference to India" *European journal of Sociology*, 27 PP 297-318
4. Beteille, Andre.1998. The idea of indigenous people, *Current Anthropology*, Vol.39, No.2, April.
5. Srivastava, Vinay Kumar. 2008. "Concept of 'Tribe' in the Draft National Tribal Policy", *Economic and Political Weekly*, Vol. 43, No. 50 (Dec. 13 - 19, 2008)
6. Guha, Ramachandra, 2007, Adivasis, Naxalites and Indian Democracy, *Economic and Political Weekly*, Vol. 42, No. 32 (Aug. 11-17)
7. Mender, Jerry and Victoria TauliCorpuz (Ed.)2006,Paradigm war: Indigenous people's resistance to Globalization, San Francisco, Sierra club books
8. Menon, Vineetha (ed.) 2012. *Environment and tribes in India: Resource conflicts and adaptations*, Delhi, concept publishing company
9. Radhakrishna, Meena, Ed.)2016, "First citizens-studies on Adivasis, Tribals and Indigenous peoples in India, New Delhi, OUP
10. Sunder, Nandini (Ed.) 2016, "The Scheduled tribe and their India-Politics, Identities, Policies and work" New Delhi, OU
11. Wolf Richard K. and Frank Heidemann, "Indigeneity, Performance, and the State in South Asia and Beyond", *Asian Ethnology*, Vol. 73, No. 1/2, Special Issue.
12. Xaxa, Virginius, 2008, "State, Society and Tribes: Issues in Post-colonial India, Delhi, Pearson Longman

- 13.** Chacko, Pariyaram, M. 2005 “Tribal Communities and Social Change: Themes in Indian Sociology Vol-V” New Delhi, Sage Publication
- 14.** Ghurye, G.S 1945 “The Aborigines –so called-and their future”, Bombay, Popular Prakashan
- 15.** Guha, Ramchandran, 1999 “Savaging the Civilized: Verrier Elwin, His Tribes and India” New Delhi
- 16.** Mishra, Tilottama and Udayan Mishra, 1996 “Movement for Autonomy in India’s North-East” in T.V. Satyamurthy (Eds.) Region, Religion, Caste, Gender and Culture in Contemporary India” Vol-3, New Delhi, OUP
- 17.** Rath, Govind Chandra (Eds.) 2006 “Tribal Development in India: The Contemporary Debate, New Delhi, Sage Publication
- 18.** Sinha, Surajit. 1982 “Tribes and Indian Civilisation: Structure and Transformation, Varanasi, N. K. Bose Memorial Foundation
- 19.** The Oxford India Elwin (selected writings) 2009, New Delhi, OUP

**Semester-II**  
**Elective paper-5**  
**Society and Environment**  
**Course No: SOC205A**

**M. Marks: 50 (Credit: 2)**

**30 Hrs (02 Hrs/ Week)**

**UNIT – I Environment and its Concepts**

Environment, Ecology, Eco-system and Biodiversity  
Inter-relations between Environment and Society  
Eco-Feminism  
Cultural Ecology with special reference to Ladakh

**UNIT–II Contemporary Environmental Movement and Concerns**

Chipko Movement, Narmada Bachao Andolan  
Environmental Protection Agencies in India  
Global Warming and Climate Change  
Pollution: Air, Water, Noise, Land and Urban Waste  
Natural Disasters: Earthquakes, Floods

**Suggested Readings:**

1. Bhatt, Anil. 1989. *Development and Social Justice: Micro Action by Weaker Section*, Sage: New Delhi.
2. Brara, Rita. 2004. Ecology and Environment. In Veena Das ed. *Handbook of Indian Sociology*. New Delhi: Oxford University Press, Chapter 5.
3. Chauhan, I.S .1998. *Environmental Degradation*, Delhi: Rawat Publications.
4. DeshBandhu and Garg, R.K. (eds) 1986. *Social Forestry and Tribal Development*, Dehradun: Natraj Publishers.
5. Giddens, Anthony. 1996. “*Global Problems and Ecological Crisis*”, 2nd edition New York: W.W.Norton and Co.
6. Mahesh Rangarajan. (ed.) 2007. *Environmental Issues in India: A Reader* Pearson. Longman. New Delhi.
7. Mehta S.R. (ed). 1997. *Poverty, Population and Sustainable Development*, New Delhi: Rawat Publications.
8. Plumwood, Val. 1992. *Gender and Ecology: Feminism and Making of Nature*, London: Routledge
9. Shiva, Vandana 2008. Water Privatization in India Ch. 9 in Archana Prasad (ed.) *Environment, Development and Society in Contemporary India. An Introduction*. New Delhi: Macmillan India.
10. Shiva, Vanadana: *Staying Alive Women. Ecology and Survival in India*, New Delhi: Kali for Women Press, 1988.
11. Baviskar, Amita : *In the Belly of the River: Tribal Conflicts over Development in the Narmada Valley*, OUP, Delhi, 1997.
12. Schnaiberg Allan, 1980, *The Environment*, Oxford University Press. N.Y.
13. UNDP. 2000. *Sustainable Development*. New York: OUP
14. Gadgil, Madhav& Ram Chandra Guha 1996, *Ecology and Equity: The use and Abuse of Nature in contemporary India::* New Delhi: OUP.
15. Ghai, Dharam (ed) 1994, *Development and Environment: Sustaining People and Nature*. UNRISD: Blackwell Publication.
16. Katyal, Jimmy and M.Satake1989, *Environmental Pollution*, New Delhi: Anmol Publications.

- 17.** Mehta S.R. (ed) 1997, Poverty, Population and Sustainable Development, New Delhi: Rawat Publications.
- 18.** Shiva. Vandana 1991 Ecology and the Politics of Survival: Conflicts over Natural Resources in India. New Delhi: Sage Publications.
- 19.** Singh, Gian 1991, Environmental Deterioration in India: Causes and Control, New Delhi: Agricole.
- 20.** UNDP, 1987, Sustainable Development : World commission On Environment and Development, Our Common Future Brutland Report, OUP: New Delhi

**Semester-II**  
**Elective paper-6**  
**Gender and Society**  
**Course No: SOC205B**

**M. Marks: 50 (Credit: 2)**

**30 Hrs (02 Hrs/ Week)**

**Unit-I Conceptualizing Gender and Feminist perspectives**

Gender Dichotomy, Sexual Division of Labour, Patriarchy as Ideology and Practice  
Liberal, Marxian, Radical and post-modernist

**Unit-II Women and Development**

Women Empowerment, Development policies,  
Emerging Issues and Challenges in post-colonial India  
Education, Health, violence against women

**Prescribed Readings:**

1. Aggrawal, Bina .1998. *A Field of One's Own*, New York: Cambridge Press.
2. Agnes, Flavia. 2001. *Law and Gender Inequality*, New Delhi: Oxford University Press.
3. Andal, N. 2002. *Women in Indian Society*, Jaipur : Rawat Publications,
4. Bhasin, Kamla. 2000. *What is Patriarchy*, New Delhi : Kali for women.
5. Beauvoir Simon De 2015. *The Second Sex*, Vintage Publication.
6. ChananaKaruna. 1988. *Socialisation, Education and Women, Exploration in Gender Identity*, New Delhi: Orient Longman.
7. Chanana, Karuna. 2001. *Interrogating Women's Education*, Jaipur : Rawat Publications.
8. Chaudhari, Maitrayee.2004. *Feminism in India*, New Delhi: Kali for women.
9. Chauhan, A. 2009. "Women's Studies", in Yogesh Atal (ed.). *Sociology and Social*
10. *Anthropology in India*. ICSSR Survey of Advances in Research (302-358), New Delhi: Dorling Kindersley (India) Pvt. Ltd.
11. Freedman, Jane. 2002. *Feminism*, New Delhi: Viva Books.
12. Geetha, V. 2002. *Gender*, Calcutta: Stree.
13. Geetha, V. 2007. *Patriarchy*, Calcutta: Stree.
14. Ghadially, Rehana.1988. *Women in Indian Society- A Reader*, New Delhi : Sage Publications.
15. Glover, David and Kaplan Cora.2000. *Genders*, London: Routledge.
16. Government of India. 1975. *Towards Equality -A Report of the committee on the Status of Women in India*. New Delhi: Ministry of Education & Social Welfare.
17. Indira. R (ed). 1999. *Gender & Society in India*. Delhi: Manak Publications.
18. Kabeer, Naila. 1999. *Institutions, Relations and Outcomes*, Kali for Women.
19. Kalpagam,U. 1994. *Labour and Gender*, New Delhi : Sage Publications.
20. Kapur, Promilla. 1974. *Changing Status of the Working Women in India*, New Delhi: Vikas Publishing House.
21. Krishnaraj, M.andChanana K. 1989. *Gender & the Household domain*, New Delhi : Sage Publications.

**Semester-III**  
**Core paper-1**  
**Contemporary Sociological Theory**  
**Course No: SOC301**

**M. Marks: 100 (Credit: 4)**

**60 Hrs (04 Hrs/ Week)**

**Unit I Phenomenology and Ethnomethodology**

Alfred Shultz: Phenomenology of the Social World; Harold Garfinkel: Studies in Ethnomethodology.

**Unit II Neo-Functionalism & Neo-Marxism**

Jeffrey Alexander; Neo Functionalism; Louis Althusser: Over determination & Ideology.

**Unit III Post-Structuralism and Post-Modernism**

Jacques Derrida: Deconstruction; Michel Foucault: Discourse, Knowledge & Power.

**Unit IV Current trends in Sociological theory**

Jurgen Habermas: Public Sphere & Communicative Action; Anthony Giddens: Structuration.

**Prescribed Readings:**

1. Adams, Bert N. and R.A. Sydie. 2001. *Sociological Theory*, New Delhi: Vistar Publication.
2. Alexander, Jeffrey C. Ed. 1985. *Neofunctionalism*, London: Sage Publication.
3. Althusser, L. 1971. *Lenin and Philosophy and Other Essays*, New York: Monthly Review Press.
4. Apter, David, E and Charles F. Andrin. 1972. *Contemporary Analytical Theory*. N.J. Prentice-Hall, Inc, Englewood, Cliffs.
5. Beriens, Iians. 2002. *Postmodernism : The Key Figures*, Blackwell Publishers.
6. Bourdieu, Pierre. 1977. *Outline of a Theory of Practice*, Cambridge and New York: Cambridge University Press
7. Bourdieu, Pierre. 1990. *In Other Words: Essays Towards a Reflexive Sociology*, Stanford: Stanford University Press.
8. Derrida, J. 1978. *Writing and Difference*, Chicago: University of Chicago.
9. Elliot, Anthony. 2010. *Contemporary Sociological Theory: An Introduction*, Routledge Publishers.
10. Foucault, M. 1971. *The Archaeology of Knowledge*, New York: Pantheon Books.
11. Garfinkel, H. 1984. *Studies in Ethnomethodology*, Cambridge: Polity Press.
12. Giddens, Anthony. 1984. *The Constitution of Society: Outline of the Theory of Structuration*, Cambridge: Polity Press.
13. Gramsci, Antonio. 1971. *Selections from the Prison Notebooks*, London: Lawrence and Wishart.
14. Habermas, J. 1987. *The Theory of Communicative Action*. Vol. II , Boston: Beacon Press.
15. Leclite, John Filly. 1996. *Key Sociological Thinkers*. 1996, London: Routledge .
16. Ransom, Paul. 2010. *Social Theory*, Rawat Publications, Jaipur.
17. Rasmussen, David, M. 1991. *Reading Habermas*. Wiley -Blackwell Publishers.
18. Rhoads. K. 1991. *Critical Issues in Social Theory*, Pennsylvania: The Pennsylvania State University.
19. Ritzer George (ed). 2005. *Encyclopedia of Social Theory*, London: Sage Publication.
20. Ritzer, George and Barry Smart. (ed). 2001. *Handbook of Social Theory*, London: Sage Publication.
21. Ritzer.G. 2005 (5th edition). *Modern Sociological Theory*, New York: McGraw –Hill Publication.

**Semester-III**  
**Core paper-2**  
**Social Movement in India**  
**Course No: SOC302**

**M. Marks: 100 (Credit: 4)**

**60 Hrs ( 04Hrs/ Week)**

**Unit - I Meaning, Definition and Types**

Features and dynamics of social movements; types of social movements; reform, revival, revolution.

**Unit -II Theories of social movements**

Marxist and post-Marxist, Weberian, Structural - Functional.

**Unit -III Old social movements in India**

Peasant, Tribal, Trade union, Nationalist movement.

**Unit - IV New social movement in India**

Dalit Movement, Women movements, Ethnic movements, Human Rights movements.

**PRESCRIBED READINGS :**

1. Desai, A.R. Ed. 1979 : Peasant Struggles in India, Oxford University Press, Bombay.
2. Dhanagare, D.N. 1983 : Peasants Movements in India 1920-1950, Oxford University Press, Delhi.
3. Gore M.S. 1993: The Social Context of an Ideology : Ambedkar's Political and Social Thoughts, Sage, New Delhi.
4. Oomen, K. 1972: Charisma, Stability and Change : An Analysis of BhoodanGrandan Movement, New Delhi : Thomas Press.
5. Oomen, T.K. 2004: Nation, Civil Society and Social Movements, Safe Publications, New Delhi.
6. Rajendra Singh, 2001: Social transformation in India, Old and New, Safe Publications, New Delhi.
7. Rao, M.S.A. 1979; social Movements in India, Manohar, New Delhi : Thomas Press.
8. Rao, M.S.A. 1979; Social Movements and Social Transformation, McMillan, Delhi.
9. Shah, Ghanshyam, 1997: Social Transformation in India Vol.I& II Rawat Publications, Jaipur.
10. Shal, Ghanshyam, (ed) 2002 : Social Movements and the State, Sage Publications, New Delhi.

**Semester-III**  
**Core paper-3**  
**Political Sociology**  
**Course No: SOC303**

**M. Marks: 100 (Credit: 4)**

**60 Hrs ( 04Hrs/ Week)**

**Unit-I Introduction to Political Sociology**

Definition and subject matter of Political Sociology, Basic Concepts – Bureaucracy, State, Nation-State.

**Unit-II Perspectives in Political Sociology**

Functional analysis, Marxist tradition, Weberian tradition, Elite and Pluralist theory.

**Unit-III Political Systems & Political Participation**

State and Civil society, Democratic and Totalitarian systems, Political socialization, Political parties, Pressure and Interest groups.

**Unit-IV Political Sociology in India**

The Power structure, Regionalism and language, the making of Indian Nation and National Identity, Caste and Politics, Communalism in India.

**Prescribed Readings:**

1. Barrington, Moore Jr. 1958. *Political Power and Social Theory*. Cambridge: Cambridge University Press.
2. Best, Shaun.2002. *Introduction to Politics and Society*. Sage Publications, New Delhi.
3. Bhargava, Rajeev. 1999. *Secularism and its Critics*, New Delhi: Oxford University Press.
4. Blau, P. 1956. *Bureaucracy in Modern Society*, New York: Random House.
5. Bottomore, T.1979. *Political Sociology*, Bombay: B.I.Publication.
6. Brass, Paul. 1999. *Ethnicity and Nationalism: Theory and Comparison*, New Delhi: Sage Publications.
7. Chakrabarty, Satyabrata(ed).2005. *Political Sociology* Macmillan Press, Delhi.
8. Chandra, Bipin.2004, *Communalism: A Primer*, Anamika Publishers, New Delhi.
9. Gupta, D. 1995. *Political Sociology in India – Contemporary Trends*. Orient Longman.
10. Hasan, Zoya(ed) (2002) *Politics and the state in India*, SagePublications, Delhi.
11. Horowitz, Irving L, 1972. *Foundation of Political Sociology*, New York: Harper and Row.
12. Huntington, Samuel P. 1969. *Political Order in Changing Societies*, New Haven: Yale University Press.
13. Jaffrelot Christophe.2010. *Religion, Caste and Politics in India*, Prenus Books ,New Delhi.
14. Jangam, R. T. 1980. *Text Book of Political Sociology*, Oxford and IBH Publishing.
15. Jena, S.K. 2002. *Political Sociology: A Realistic Approach*, New Delhi: Anmol Publications.
16. Kaviraj, Sudipta& Sunil Khilnani. 2002. *Civil Society: History and Possibilities*, New Delhi: Cambridge University Press.
17. Kaviraj. S. ed. 1997. *Politics in India*, Oxford University Press.
18. Kohli Atul. 1987. *The State and Poverty in India –The Politics of Reform*, Cambridge: Cambridge University Press.
19. Kothari, R. 1973. (ed.). *Caste in Indian Politics*, New Delhi: Orient Longman.
20. Kothari, R. 1979. *Politics in India*, Orient Longman Ltd.
21. Kumar, A. (ed.) 1999. *Nation Building in India – Culture, Power and Society*, New Delhi: Radiant Publishers.
22. Kumar, Anand 2014. *Political Sociology of India*. Vol.8, Sage publishers.
23. Laclau, Ernesto. 1977. *Politics and Ideology in Marxist Theory*, London: Verso.



**Semester-III**  
**Core paper-4**  
**Social Demography**  
**Course No: SOC304**

**M. Marks: 100 (Credit: 4)**

**60 Hrs ( 04Hrs/ Week)**

**Unit – I Demography and Sociology**

Development of Population Studies, Relation between Sociology and Social Demography

**Unit – II Population Theories**

Malthusian, Demographic Transition, Post-Malthusian.

**Unit – III Population Processes**

Social Determinants of fertility, mortality, and Migration, Population growth and trends: India and World

**Unit – IV Population Studies in India**

Population Policies, Programmes and initiatives and their critique;  
Relationship between development and population growth

**Suggested Readings:**

1. Haq, E. 2007. *Sociology of Population in India*. USA:- MacMillan.
2. Premi, M.K. 1983. *An Introduction to Social Demography*. Delhi: Vikas Publishing House.
3. Amonker, R. G. 1974. "Demography: A Case Study of India" in *International Review of Modern Sociology*. 4 (2)194-214.
4. Bongaarts, J. 1932. "Human Population Growth and the Demographic Transition" in *Philosophical Transactions: Biological Science*. 364.
5. Bose, A. "Demographic transition and demographic imbalance in India" in *Health Transition Review*. Supplement.
6. Bose, A. 2010. *India's Quest for Population Stabilization*. New Delhi: National Book Trust.
7. Foucault, M. 1984. "Right of Death and Power over Life" in Paul Rabinow (Ed.) *The Foucault Reader: An introduction to Foucault's thought*. London: Penguin.
8. Pande, R.P, and N.M. Astone. 2007. "Explaining Son Preference in Rural India: The Independent Role of Structural versus Individual Factors" in *Population Research and Policy Review*. 26(1) 1-29.
9. Radhakrishna, R., K.H. Rao, C. Ravi and B. Sambhi Reddy. 1990. "Chronic Poverty and Malnutrition" in *Economic and Political Weekly*. 39 (28) 3121-3130.
10. Saikia, A. 2005. *Mortality in Assam*. New Delhi: Purbanchaal Publisher.
11. Singh, B.P. 1987. "North-East India: Demography, Culture and Identity Crisis" in *Modern Asian Studies*. Vol. 21, No. 2, 257-282, Cambridge University Press.
12. William, L. and P. Rangazas. 2006. "Fertility and Development: The Roles of Schooling and Family Production" in *Rangaza Journal of Economic Growth*. 11(3)229-261.
13. Caseen, RH. 1978. *India: Population, Economy, Society*. Macmillan Press London.
14. Srinivas, M.N & E.A Ramaswamy Michalson K L (eds). 1977. *Culture and Human Fertility in India*. Oxford University Press.

**Semester-III**  
**Elective paper-5**  
**Crime and Society**  
**Course No: SOC 305A**

**M. Marks: 50 (Credit: 2)**

**30 Hrs (02 Hrs/ Week)**

**Unit-I Conceptual approaches to crime**

Legal, Behavioural & Sociological, Juvenile Delinquency, Types of Crime – White Collar, Professional, Political, Organised.

Factors in Crime, Changing Trends of Crime in India, Crime against Women & Children, Cyber Crime.

**Unit-II Perspectives on crime and Correctional measures**

Biological, Psychological, Sociological- Strain Theory by Merton and Labelling Theory by Becker.

Theories of Punishment – Retributive, Preventive, Deterrent & Reformative. Correctional Programmes in Prison, Alternative to Imprisonment.

**Prescribed Readings:**

1. I .Ahuja, Ram. 2005. *Criminology*. Jaipur and New Delhi: Rawat Publications.
2. Clinard, M. 1963. *Sociology of Deviant Behaviour*. New York.
3. Giddens, A. 2006. *Sociology*. U.K.: Polity Press.
4. Macionis, John J.2001. *Sociology*. New Jersey:- Prentice Hall.
5. Pranjpe, N V. 2008: *Criminology and Penology*. Allahabad: Central Law Publication.
6. Schaefer &Lamm. 1992. *Sociology*. New York: Mc Graw- Hill.
7. Singh, Ranbir&Ghanshyam Singh. 2004. *Cyber Space & the Law: Issues and Challenges*.Hyderabad: Nalsar University.

**Semester-III**  
**Elective paper-6**  
**Sociology of Region**  
**Course No: SOC 305B**

**M. Marks: 50 (Credit: 2)**

**30 Hrs ( 02 Hrs/ Week)**

**Unit – I Region as a Social Space**

Social Spatial aspects of Society, Region as a Cultural Construct in Historical and Contemporary Dimensions

Diversity and Unity of Region

Natural and Human Resource Potential

Folklore and Myth

**Unit – IV Society in Ladakh**

Geographic and Cultural Specificities

Features of Tribal Groups

Issues of Identity and Ethnicity

Autonomy and Politics

**Suggested Readings:**

1. Aggarwal, Ravina. 2004. *Beyond Lines of Control: Performance and Politics on the Disputed Borders of Ladakh, India*. Durban, N.C.: Duke University Press.
2. Bhan, Mona. 2009. Refiguring Rights, Redefining Culture: Hill-Councils in Kargil, Jammu and Kashmir. *Sociological Bulletin*, 58(1): 71-93.
3. Bray, John. (Ed.). 2005. *Ladakhi Histories: Local and Regional Perspectives*. Brill. Boston.
4. Dhanaghe D N. 1993. *Themes and Perspectives in Indian Sociology*. Rawat Publications.
5. Edward W Soja. 1989. *Post Modern Geography: The reassertion of critical social theory*. Blackwell.
6. Edward W Soja. 1996. *The Third Space*. Blackwell.
7. Government of India. 1995. The Ladakh Autonomous Hill Development Council Act 1995. Pages 1-18 in *The Gazette of India*. New Delhi.
8. Grist, Nicola. 1995. Muslims in Western Ladakh. *The Tibet Journal*, 20(3):59-70.
9. Gupta, Radhika. 2012. The Importance of Being Ladakhi: Affect and Artifice in Kargil. *Himalaya, the Journal of the Association for Nepal and Himalayan Studies*, 32 (1): 42-50.
10. Jenkins, Laura Dudley. 2003. *Identity and Identification in India: Defining the Disadvantaged*. London: Routledge Curzon.
11. Karlsson, B.G. 2000. *Contested Belonging: An Indigenous People's Struggle for Forest and Identity in Sub-Himalayan Bengal*. London: Curzon.
12. Kaul, Shridhar and H. N. Kaul. 1992. *Ladakh Through the Ages: Towards a New Identity*. New Delhi: Indus Publishing Company.
13. Madan T N. 1994. *Pathways, Approaches to the Study of Society in India*. OUP. New Delhi.
14. Singh Y. 1986. *Social Conditioning of Indian Sociology*. The Perspectives, Vistar Publications.
15. Van Beek, Martijn. 1996. *Identity Fetishism and the Art of Representation: The Long Struggle for Regional Autonomy in Ladakh*. Ph.D. dissertation. Cornell University
16. Wahid, Siddiq. 2000. Ladakh: political convergence and human geography. *India International Centre Quarterly. The Human Landscape* (Winter 2000/Spring 2001). 27/28 (4/1): 215-225.
17. Xaxa, V. 1999. Transformation of Tribes in India: Terms of Discourse. *Economic and Political Weekly*, 34 (24): 1519-1524.

**Semester-IV**  
**Core paper-1**  
**Social Development in India**  
**SOC 401**

**M. Marks: 100 (Credit: 4)**

**60 Hrs ( 04 Hrs/ Week)**

**Unit-I Emergence of Modern India:**

Issues of Equity during 19th century – Brahmosamaj, Satya Shodhak of J.B. Phule;  
Social Development – M.K. Gandhi.

**Unit-II Social Development in Post Independent India:**

The Nehruvian vision of State, Planning and Development;  
The Socialist Discourse – Jayprakash Narayan.

**Unit-III Social Development, Social Exclusion and Inclusive Policy:**

Concept of Social Development; Social Exclusion; Inclusive policy;  
Scheduled Castes, Scheduled Tribes & Other Backward Classes;

**Unit-IV Current Debates in India:**

Identity formation and Ethnic assertion; Dalit-Bahujan Discourse; Movement for  
Tribal autonomy or their integration.

**Prescribed Readings:**

1. Ambedkar, B.R. 1984. *The Untouchables: Who were they and why they became Untouchables*, New Delhi: Amrit Book Company.
2. Basu, A.R. 1985. *Tribal Development Programmes and Administration in India*, New Delhi: National Book Organization (Chapters 2 & 15).
3. Basu, D. K. and R. Sisson (eds.). 1986. *Social and Economic Development in India*, New Delhi: Sage Publications.
4. Beteille, Andre. 1992. *The Backward Classes in Contemporary India*, Delhi: Oxford University Press.
5. Desai, A.R. 1966. *Social Background of Indian Nationalism*, Bombay: Popular Prakashan.
6. Desai, A.R. 1985. *India's Path of Development: A Marxist Approach*, Bombay: Popular Prakashan (Chapter 2).
7. Dube, S.C. 1973. *Modernization and Development: In Search of Humane Alternatives*, New Delhi: Vistar Publication.
8. Galanter, Marc. 1984. *Competing Equalities, Law and the Backward Classes in India*, Berkeley: University of California Press .
9. Gore, M.S. 1993. *The Social Context of an Ideology: The Social and Political Thoughts of Babasaheb Ambedkar*. New Delhi: Sage Publication.
10. Gupta, Dipankar. (ed.). 2004. *Caste in Question: Identity or hierarchy?*, New Delhi: Sage Publications House, Chapter-Chapter-1-4 and 6
11. Ilaiyah, Kancha 1996. *Why I am not a Hindu*, Calcutta: Samya (Bhatkal & Sen).
12. *India: Social Development Report*. 2006, 2008, New Delhi: Council for Social Development.
13. Jaffrelot, Christophe. 2000. 'The Rise of the Other Backward Classes in the Hindi Belt', *The Journal of Asian Studies*, Vol. 59(1): 86-108.
14. Jogdand, Prahlad Gangaram. (ed.). 1995. *Dalit Women in India: Issues and Perspectives*, New Delhi: Gyan Publishing House.

15. Kothari, Rajni. 1988. *Rethinking Development; In Search of Humane Alternatives*, New Delhi: Ajanta.
16. Kumar, Dharma. 1992. 'The Affirmative Action Debate in India', *Asian Survey*. Vol 32(3): 290-302.
17. Omvedt, Gail. 1995. *Dalit Visions: The anti-caste movement and the construction of an Identity*, New Delhi: Orient Longman.
18. Omvedt, Gail. 1999. *Dalits and the Democratic Revolution*, New Delhi: Sage Publication. Oxford. Clarendon Press.
19. Pathak, Avijit. 2006. *Modernity, Globalization and Identity: Towards a Reflexive Quest*. Delhi. Aakar Books.
20. Ram, Nandu. 1995. *Beyond Ambedkar: Essays on Dalits in India*, New Delhi: South Asia Books.
21. Rath, Govind Chandra. (ed.). 2006. *Tribal Development in India: The Contemporary Debate*, New Delhi: Sage Publications.
22. *Sachar Committee Report*. 2006. Social, Economic and Educational Status of the Muslim Community of India, New Delhi: Government of India.
23. Saraswati, B.N. 1994. *Interface of Cultural Identity and Development*. New Delhi: Indira Gandhi National Culture of the Arts.
24. Seal, Anil. 2007. *The Emergence of Indian Nationalism: Competition and Collaboration in the Later Nineteenth Century*, Cambridge: Cambridge University Press.
25. Sen, Amartya. 2000. *Social Exclusion: Concept, Application & Scrutiny*. Office of Environment & Social Development, Manila: Asia Development Bank.
26. Srinivas, M.N. 1990. *Social Change in Modern India*, New Delhi: Orient Longman.
27. Yogendra, Singh. 1986. *Modernization of Indian Traditions- A Systematic Study of Social Change*, Jaipur: Rawat Publications (Chapters :1, 5 & 6).

**Semester-IV**  
**Core paper-2**  
**Urban Sociology**  
**SOC 402**

**M. Marks: 100 (Credit: 4)**

**60 Hrs (04 Hrs/ Week)**

**Unit –I Introduction to Urban Sociology**

Meaning, Nature and Scope of Urban Sociology

Concept: Urban, Urbanization, and Urbanism; Rural-Urban Fringe.

**Unit – II Perspectives in the study of urban sociology**

Urban Question, Information Society (Manuell Castells)

Culture Economy (Pierre Bourdieu)

City and Spatial Forms (Anthony Giddens)

**Unit – III Issues and Challenges of Urbanisation in India**

Economic issues: Poverty, Unemployment and Inequity in resource access

Environmental issues: Ecological imbalance, sanitation, pollution

Socio-Cultural issues: Cultural invasion and changes in life styles, Impact of global culture on local communities.

Displacement: Forest eviction, Development Projects, Special Economic Zones, Firing Range.

**Unit –IV Dimensions of city and urban life**

The city in history

Neighbourhoods and Social Networks

Urbanism as a way of life

**Suggested Readings:**

1. Appadurai, A. 1997. *Modernity at large: Cultural dimensions of globalisation*, Delhi: Oxford University Press.
2. Banga, I. (ed.). 1991. *City in Indian history*, New Delhi: Manohar.
3. C. G. Pickvance, (ed.). 1976. *Urban Sociology: Critical Essays*. Methuen.
4. Castells, Manuel. 1872. *The Urban Question*. Haspero.
5. Dwyer, Rachel and Christopher Pinny (eds.), 2001, *Pleasure and the nation: The history, politics, and consumption of public culture in India*, Oxford University Press.
6. Eck, Diana. 1983. *Banaras: City of light*, London: Routledge and Kegan Paul.
7. Hannerz, Ulf. 1980. *Exploring the city: toward an urban anthropology*, NY: Columbia University Press.
8. Harvey, David. 1989. *The Urban Experience*, Baltimore, John Hopkins Press
9. Nair Janaki, 2005 *The Promise of the Metropolis. Bangalore.s Twentieth Century*, Delhi, Oxford
10. Patel Sujata and Kushal Deb (ed). 2006. *Urban Studies*, Delhi, Oxford
11. Rao, M.S.A, (ed.). 1974. *Urban sociology: a reader*, New Delhi: Orient Longman.
12. Rao, Bhat and Kadekar (eds.). 1991. *Urban Sociology*, New Delhi: orient Longman.
13. Rao, M.S.A. 1981. "Some aspects of the sociology of migration", *Sociological Bulletin*, Vol. 30, 1.
14. Redfield, R and Milton Singer. 1954. "The cultural role of cities", *Economic development and cultural change*", vol. 3.

- 15.** Safa, Helen (ed.). 1982. *Towards a political economy of urbanisation in the Third World Countries*, Delhi, Oxford
- 16.** Sassen Saskia, 1991. *The Global City*, Princeton, Princeton University Press
- 17.** Saunders, Peter. 1981. *Social Theory and the Urban Question*, Hutchinsonson,
- 18.** Sandhu RS, 2003. *Urbanization in India: sociological contribution*, sage publication.
- 19.** Smith, Michael Peter. 2001. *Transnational Urbanism. Locating Globalisation*, London, Blackwell

**Semester-IV**  
**Core paper-3**  
**Participatory Sociology**  
**SOC 403**

**M. Marks: 200 (Credit: 8)**

**120 Hrs (06 Hrs/ Week)**

**Course Description:**

This research project under Participatory Sociology is a compulsory course as Core Paper. The course is meant to introduce students to sociological field research which will help the students to juxtapose theory and the real-world situation in the domain of sociology. The students have to undertake this research project under the guidance of a faculty member. The allotment of supervisor will be done by the department. The course is divided into **Part –**

**A and Part – B**

In **Part A**, they have to submit a research proposal on which they intend to carry out their study. The students have to present their proposal in a seminar in the presence of faculty members. After the submission of proposal, the students have to conduct fieldwork.

In **Part B**, after finishing the fieldwork, they have to write research report under the guidance of their supervisors. After submission of dissertation there will be a viva-voce examination by the faculty members of the department.

**Part – A**

Research Proposal  
Review of Literature  
A Book review  
Abstract of two extension lectures  
Research Methodology  
Locus of the Research Problem

**Part – B**

Field work and report writing

Each student is required to prepare a report of not more than 5000 words pertaining to the applied and participatory work he/she has conducted.



**Semester-IV**  
**Elective -4**  
**Sociology of Marginalised Communities in India**  
**SOC 404A**

**M. Marks: 50 (Credit: 2)**

**30 Hrs ( 02 Hrs/ Week)**

**Unit – I Introduction**

Social Structure and Culture of Marginalized Communities

Basis of inequality: Socio-Cultural, Political and economic

Status of Scheduled Castes, Scheduled Tribes, Backward Classes

**Unit – II Profile of Marginalized Communities, Social Movements among Marginalized Communities**

Educational Backwardness, Discrimination, Exploitation

Critical view of the Caste System and Untouchability

Views of Jyotirao Phule, B. R. Ambedkar and M.K. Gandhi on marginalised groups

Impact of Socio-Religious Reform Movements,

Movements among Scheduled Castes, Scheduled Tribes and backward classes

**Suggested Readings:**

1. Ambedkar, B.R. 1949. *The Untouchable Who Were They and Why They Became Untouchable*, Delhi: Amrit Book.
2. Ashraf Mahammad Siddiqi and P.C. Aggarwal. 1976. *Equality through Privileges: A Study of Special*
3. Beteille, Andre. 1975. *Social Inequality*, London: Penguin Book.
4. Gore, M.S. 1993. *The Social Context of an Ideology; The Social and Political Thought of Babasahab Ambedkar*, Delhi: Sage Publication.
5. Gupta, Dipankar. 1991. *Social Stratification*, New Delhi, Oxford University, Press.
6. Issacs, Harold. 1962. *Deprived Castes and their Strength for Equality*, Delhi: Ashish Publishing House
7. Jogdand, P.G. 2000. *New Economic Policy and Dalits*, Jaipur, Rawat Publication.
8. Kamble, N.D. 1981. *Atrocities on Scheduled Caste in Post Independent India*, Delhi: Ashish Publishing House.
9. Lynch, Owen, M. 1969. *The Politics of Untouchability; Social Mobility and Social Change in a City of India*, Delhi: National Publishing House.
10. Mathew, Joseph. 1986. *Ideology, Protest and Social Mobility: Case Study of Mahars and Pulayes*. Delhi: Inter-India Publication.
11. Omvedt, Gail. 1999. *Dalits and the Democratic Revolution*, Delhi, Sage Publications.
12. Oommen, T.K. 1990. *Protest and Change: Studies in Social Movement*, Delhi: Sage Publication.
13. Pimpley, P.N. and Satish Sharma. 1985. *Struggle for Status*, Delhi: B.R. Publishing House.
14. Shah, Ghanshyam. 1990. *Social Movement in India: A Review of Literature in India*, Delhi: Sage Publication.
15. Singh, K.S. 1998. *The Scheduled Caste*, Delhi: Anthropological Survey of India.
16. Upadhyaya, H.C. 1991. *Scheduled Caste and Scheduled Tribe in India (Ed.)* Delhi: Anmol Publication.
- 17.

**Semester-IV**  
**Elective paper-5**  
**Modernity, Culture and Society**  
**SOC 405B**

**M. Marks: 50 (Credit: 2)**

**30 Hrs ( 02 Hrs/ Week)**

**Unit-I: Conceptualising Modernity**

Intellectual Background and Core Themes, Sociology Making in the Modern Age:  
Marx, Weber and Durkheim, Eurocentricism, Institutional Dimensions of  
Modernity.

**Unit-II: Crisis and Transformation of Modernity**

Tradition and Modernity, Risk and Modernity, Reflexive Modernisation, Post modernity.  
Culture and Modernity: Colonialism and Modernity, Culture and Modernity,  
New Intelligentsia: Nehru, Ambedkar and Iqbal

**Prescribed Readings:**

1. Appadurai, Arjun. 1996. *Modernity at Large: Cultural Dimensions of Globalisation*, Delhi: Oxford.
2. Beck, Ulrich, Anthony Giddens, Scott Lash. 1994. *Reflexive Modernization: Politics, Tradition and Aesthetics in the Modern Social Order*, California: Stanford University Press.
3. Chakrabarty, Dipesh. 2002. *Habitations of Modernity: Essays in the Wake of Subaltern Studies*, Delhi: Permanent Black.
4. Chatterjee, Partha. 1999. *The Partha Chatterjee: Omnibus*, New Delhi: Oxford.
5. Comelieu, Christian. 2000. *Impasse of Modernity: Debating the future of the global market economy*, London: Zed Books.
6. Dallmayr, Fred and G.N Devy (eds.) 1998. *Between Tradition and Modernity: India's Search for Identity*, New Delhi: Sage Publications.
7. Dirks, B. Nicholas. 2004. *Castes of Mind: Colonialism and the Making of Modern India*, New Delhi: Permanent Black.
8. Dodd, Nigel. 1999. *Social Theory and Modernity*, UK: Polity Press.
9. Doshi, S.L. 2008. *Postmodern Perspectives on Indian Society*, Rawat Publications, Jaipur.
10. Eisenstadt, S.N. 2000. 'Multiple Modernities', *Daedalus*, 129 (1), pp. 1-29
11. Gandhi, Leela. 1998. *Post-Colonial Theory: A Critical Introduction*, Edinburgh: Edinburgh University Press.
12. Giddens, Anthony. 2003. *The Consequences of Modernity*, UK: Polity Press.
13. Gupta, Dipankar. 2004. *Mistaken Modernity: India Between Worlds*, New Delhi: Harper and Collins.
14. Loomba, Ania. 1998. *Colonialism/Postcolonialism*, Routledge Publishers.
15. Kaviraj, Sudipta. 2000. 'Modernity and Politics in India', *Daedalus*, Vol. 129 (1), pp. 137- 162.
16. Kumar, D.V. 2017. *Modernity, Ethnicity and Development*, Rawat Publications, Jaipur.
17. Kumar, Krishan. 2005. *From Post-Industrial to Post-Modern Society*, Blackwell, USA.
18. Mignolo, D. Walter. 2000. *Coloniality, Subaltern Knowledge and Border Thinking*, New Jersey: Princeton University Press.
19. Moore, John (ed.). 1995. *Introduction to Modernity*, London: Verso. (Article on: What is modernity, by Kostas Axelos).
20. Mythen, Gabe. 2004. *Ulrich Beck: A critical Introduction to the Risk Society*, Pluto Press.
21. Ransom, Paul. 2010. *Social Theory*, Rawat Publication, Jaipur.
22. Royce, Edward. 2015. *Classical Social Theory and Modern Society*, Rawat Publications, Jaipur.
23. Pathak, Ajit. 1998. *Indian Modernity: Contradictions, Paradoxes and Possibilities*, New Delhi: Gyan Publishing House.