

**UNIVERSITY OF LADAKH**  
**OFFICE OF THE CONTROLLER OF EXAMINATIONS**  
(Administrative Office, Melong-Thang, Leh and Purig Guest House, Kurba-Thang, Kargil)  
E-MAIL: [uol.coe@gmail.com](mailto:uol.coe@gmail.com)

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**NOTIFICATION**

**No: UOL/2022/COE-11/254**

**Dated: 9<sup>th</sup> of April 2022**

It is notified for the information of all concerned that the Examination forms for UG 4<sup>th</sup> Semesters backlog candidates of UT of Ladakh of batches 2016-2019 shall be available on the website of Ladakh University viz. [www.universityofladakh.org.in](http://www.universityofladakh.org.in) from 9<sup>th</sup> of April 2022 to 15<sup>th</sup> of April 2022.

All the candidates are required to submit the form in the office of the undersigned i.e. Main Office Kargil, Kurbathang and Main Office Leh, Melong Thang by 15<sup>th</sup> of April 2022.



**Controller of Examinations**  
**University of Ladakh**

**Copy to:—**

1. Controller of Examinations, University of Kashmir for information.
2. Principals of all the colleges of Ladakh for information.
3. Conveners (Examinations), all the colleges of Ladakh for information.
4. PS to VC for information to Hon'ble Vice Chancellor.
5. In-charge, IT Cell of the University of Ladakh for uploading on the website and for wide coverage.
6. Office files for records.

**EXAMINATION FORM**  
**4<sup>TH</sup> SEMESTER BACKLOG (BATCH 2016-2019)**

NAME \_\_\_\_\_

S/O OR D/O \_\_\_\_\_

R/O \_\_\_\_\_

CENTER NO. \_\_\_\_\_

UNIV. REG. NO. \_\_\_\_\_ BATCH \_\_\_\_\_

MOB NO. \_\_\_\_\_

AFFIX PHOTO HERE

S.NO	SUBJECT/S (IN WHICH APPEARING)	FEES (250 PER SUBJECT +50 FOR HOT AND COLD CHARGES)
1		
2		
3		
4		
5		
6		
TOTAL FEE		

An amount of Rs \_\_\_\_\_ (Rupees \_\_\_\_\_) has been deposited  
in Account no 0069010200000826, J&K Bank, Main branch Leh. Please find enclosed the bank  
fee receipt of the total sum deposited.

**SIGNATURE OF THE CANDIDATE**

.....

FOR OFFICE USE ONLY

Receipt from.....on date.....form no.....

Incharge Officer

**UNIVERSITY OF LADAKH**  
**Admit Card (Provisional)**  
**4<sup>TH</sup> SEMESTER BACKLOG (BATCH 2016-2019)**

NAME \_\_\_\_\_

EXAMINATION ROLL NO. \_\_\_\_\_

PARENTAGE \_\_\_\_\_

NAME OF THE CENTER \_\_\_\_\_

CENTER NO. \_\_\_\_\_

SUBJECT IN WHICH TO APPEAR. \_\_\_\_\_

AFFIX PASSPORT SIZED  
PHOTO HERE

**Important examination and result guidelines:-**

- Due to the pandemic situation, candidates have to maintain social distance and the wearing of mask is mandatory in the examination hall.
- While attempting your papers in the examination hall, you have to strictly abide by various instructions which are printed on the cover page of each answer book. Some of the important guidelines are reproduced here for your benefit.
- The appearance of the candidate is purely on provisional basis subject to determination of eligibility.
- Always keep the examination admit card/Roll no slip with you and show it to the supervisory staff on duty whenever asked for.
- No candidate shall be allowed to carry inside the examination hall, any textual material, printed or written, bits of paper or any other material. If any candidate is found in possession of such material after the commencement of examination- whether in use or not – he/she is liable to be disqualified. Cellular phone, pager and other electronic devices are not allowed during the examination. Candidates must deposit these items in the custody of the supervisory staff well before the commencement of examination.
- A candidate, who reports after 20 minutes of the commencement of the examination, shall not be permitted to take the examination

Center No: \_\_\_\_\_  
**4<sup>TH</sup> SEMESTER BACKLOG (BATCH 2016-2019)**  
**ATTENDANCE SHEET**

Session \_\_\_\_\_ Year \_\_\_\_\_

Name of the Examination \_\_\_\_\_

Name of the candidate \_\_\_\_\_

Parentage \_\_\_\_\_

Univ. Registration No \_\_\_\_\_

Examination Roll No \_\_\_\_\_

Name of the Center \_\_\_\_\_

Subject in which to  
appear \_\_\_\_\_

AFFIX PASSPORT SIZED  
PHOTO HERE

S.Nos	Dates	Subject and Course code	Answer Book no	Signature of the candidate

Signature of the Superintendent

Signature of the Assistant Superintendent

**PRACTICAL FORM**  
**4<sup>TH</sup> SEMESTER BACKLOG (BATCH 2016-2019)**

NAME \_\_\_\_\_  
S/O OR D/O \_\_\_\_\_  
R/O \_\_\_\_\_  
CENTER NO. \_\_\_\_\_  
UNIV. REG. NO. \_\_\_\_\_ BATCH \_\_\_\_\_  
MOB NO. \_\_\_\_\_

AFFIX PHOTO HERE

S.NO	PRACTICAL SUBJECT (IN WHICH APPEARING)
1	
2	
3	
4	

*An amount of Rs \_\_\_\_\_ (Rupees \_\_\_\_\_) has been deposited in Account no 0069010200000826, J&K Bank, Main branch Leh. Please find enclosed the bank fee receipt of the total sum deposited.*

**SIGNATURE OF THE CANDIDATE**

.....  
**FOR OFFICE USE ONLY**

Receipt from.....on date.....form no.....

**Incharge Officer**