

**UNIVERSITY OF LADAKH**  
**OFFICE OF THE CONTROLLER OF EXAMINATION**  
(Administrative Office, Melong Thang, Leh and Purig Guest House, Kurba-Thang, Kargil)

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**NOTIFICATION**

UOL/2022/COE-11/129  
Dated: 15<sup>th</sup> of February, 2022

It is notified for the information of all concerned that the Examination Forms for Integrated UG 6<sup>th</sup> semester batch 2019 regular of Kargil and Leh Campuses shall be available on the website of Ladakh University viz [www.universityofladakh.org.in](http://www.universityofladakh.org.in) from **15<sup>th</sup> of February 2022 to 19<sup>th</sup> of February 2022.**

Candidates are required to submit the form at their respective Campuses.



Controller of Examinations  
University of Ladakh

**Enclosure:**

- Annexure-1: Examination Forms for UG 6<sup>th</sup> semester batch 2019 (Integrated)

**Copy to-**

- Registrar, University of Ladakh for information.
- Directors of both Campuses for information and necessary action.
- Coordinator of both Campuses for information and necessary action.
- In-charge, IT Cell for uploading the notification on the university website.
- Office files for records.

**Annexure -1**  
**EXAMINATION FORM**  
**..... SEMESTER REGULAR/BACKLOG (BATCH.....)**

**Exam Roll No.**\_\_\_\_\_

**NAME**\_\_\_\_\_

**S/O OR D/O**\_\_\_\_\_

**R/O**\_\_\_\_\_

**CENTER NO.**\_\_\_\_\_

**UNIV. REG. NO.**\_\_\_\_\_ **BATCH**\_\_\_\_\_

**MOB NO.**\_\_\_\_\_

AFFIX PHOTO HERE

S.NO	THEORY SUBJECT/S (IN WHICH APPEARING)
1	
2	
3	
4	
5	
6	

**An amount of Rs.....(.....) has been deposited in**

**Account No:- 0069010200000826**

**Account Name:- Admission**

**Branch:-Main Branch Leh**

**SIGNATURE OF THE CANDIDATE**

.....

**FOR OFFICE USE ONLY**

**Received Examination form**\_\_\_\_\_ **Dated**\_\_\_\_\_

**In-charge officer**

# PRACTICAL FORM

..... SEMESTER REGULAR/BACKLOG (BATCH.....)

NAME \_\_\_\_\_ Exam Roll No. \_\_\_\_\_

S/O OR D/O \_\_\_\_\_

R/O \_\_\_\_\_

CENTER NO. \_\_\_\_\_

UNIV. REG. NO. \_\_\_\_\_ BATCH \_\_\_\_\_

MOB NO. \_\_\_\_\_

AFFIX PHOTO HERE

S.NO	PRACTICAL SUBJECTS/S (IN WHICH APPEARING)
1	
2	
3	
4	
5	
6	

An amount of Rs.....(.....) has been deposited in

Account No:- 0069010200000826

Account Name:- Admission

Branch:-Main Branch Leh

SIGNATURE OF THE CANDIDATE

.....

FOR OFFICE USE ONLY

Received Examination form \_\_\_\_\_ Dated \_\_\_\_\_

In-charge officer

# Admit Card (Provisional)

..... SEMESTER REGULAR/BACKLOG (BATCH.....)

NAME \_\_\_\_\_

EXAMINATION ROLL NO. \_\_\_\_\_

PARENTAGE \_\_\_\_\_

NAME OF THE CENTER \_\_\_\_\_

CENTER. NO. \_\_\_\_\_

SUBJECT IN WHICH TO APPEAR. \_\_\_\_\_

AFFIX PASSPORT SIZED  
PHOTO HERE

## Important examination and result guidelines:-

- Due to the pandemic situation, candidates have to maintain social distance and the wearing of mask is mandatory in the examination hall.
- While attempting your papers in the examination hall, you have to strictly abide by various instructions which are printed on the cover page of each answer book. Some of the important guidelines are reproduced here for your benefit.
- The appearance of the candidate is purely on provisional basis subject to determination of eligibility.
- Always keep the examination admit card/Roll no slip with you and show it to the supervisory staff on duty whenever asked for.
- No candidate shall be allowed to carry inside the examination hall, any textual material, printed or written, bits of paper or any other material. If any candidate is found in possession of such material after the commencement of examination- whether in use or not – he/she is liable to be disqualified. Cellular phone, pager and other electronic devices are not allowed during the examination. Candidates must deposit these items in the custody of the supervisory staff well before the commencement of examination.
- A candidate, who reports after 20 minutes of the commencement of the examination, shall not be permitted to take the examination.

Center No: \_\_\_\_\_

..... SEMESTER REGULAR/BACKLOG (BATCH.....)

## ATTENDANCE SHEET

Session \_\_\_\_\_ Year \_\_\_\_\_

Name of the Examination \_\_\_\_\_

Name of the candidate \_\_\_\_\_

Parentage \_\_\_\_\_

Registration No \_\_\_\_\_

Examination Roll No \_\_\_\_\_

Name of the Center \_\_\_\_\_

Subject in which to appear \_\_\_\_\_

AFFIX PASSPORT SIZED  
PHOTO HERE

S.Nos	Dates	Subject and Course code	Answer Book no	Signature of the candidate

Signature of the Assistant Superintendent

Signature of the Superintendent